



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
24-10181

DATE  
06-25-24

TIME  
1831

Private Property    Private Property - Hit/Skip    Minor Traffic Accident

LOCATION - ADDRESS  
4200 KENT RD.

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle)      PHONE  
UNOCCUPIED      -

ADDRESS      CITY      STATE      ZIP  
-      -      -      -

SSN      DATE OF BIRTH      DRIVER'S LICENSE NUMBER      STATE  
-      -      -      -

OWNER #1 - NAME (Last, First, Middle)    SAME AS DRIVER #1      PHONE  
VACHA, GRETA, LYNN      [REDACTED]

ADDRESS      CITY      STATE      ZIP  
1162 CONGRESS LAKE RD.      MORGANTOWN      OH      44260

SSN      DATE OF BIRTH      DRIVER'S LICENSE NUMBER      STATE  
[REDACTED]      01-16-62      [REDACTED]      OH

VEHICLE LICENSE#      STATE      YEAR      MAKE      MODEL      COLOR  
JZN1400      OH      23      MAZDA      CX-5      BLUE

INSURANCE COMPANY      POLICY NUMBER  
CINCINNATI      A010211697

PARTS OF VEHICLE DAMAGED      CONTRIBUTING CIRCUMSTANCES  
LEFT SIDE      NONE

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle)      PHONE  
COLLEY, SOPHIA, CATHERINE      [REDACTED]

ADDRESS      CITY      STATE      ZIP  
162 KENT DR.      TALLMADGE      OH      44278

SSN      DATE OF BIRTH      DRIVER'S LICENSE NUMBER      STATE  
[REDACTED]      02-03-98      [REDACTED]      OH

OWNER #2 - NAME (Last, First, Middle)    SAME AS DRIVER #2      PHONE  
-      -

ADDRESS      CITY      STATE      ZIP  
-      -      -      -

SSN      DATE OF BIRTH      DRIVER'S LICENSE NUMBER      STATE  
-      -      -      -

VEHICLE LICENSE #      STATE      YEAR      MAKE      MODEL      COLOR  
KJCS453      OH      24      HYUNDAI      TUSCON      WHITE

INSURANCE COMPANY      POLICY NUMBER  
PROGRESSIVE      936391467

PARTS OF VEHICLE DAMAGED      CONTRIBUTING CIRCUMSTANCES  
RIGHT FRONT BUMPER      MARKED LANES

DESCRIBE WHAT HAPPENED

UNIT #1 WAS PARKED UNOCCUPIED. UNIT #2 DID NOT MAINTAIN MARKED LANES WHEN PULLING INTO A PARKING SPOT AND STRUCK UNIT #1.

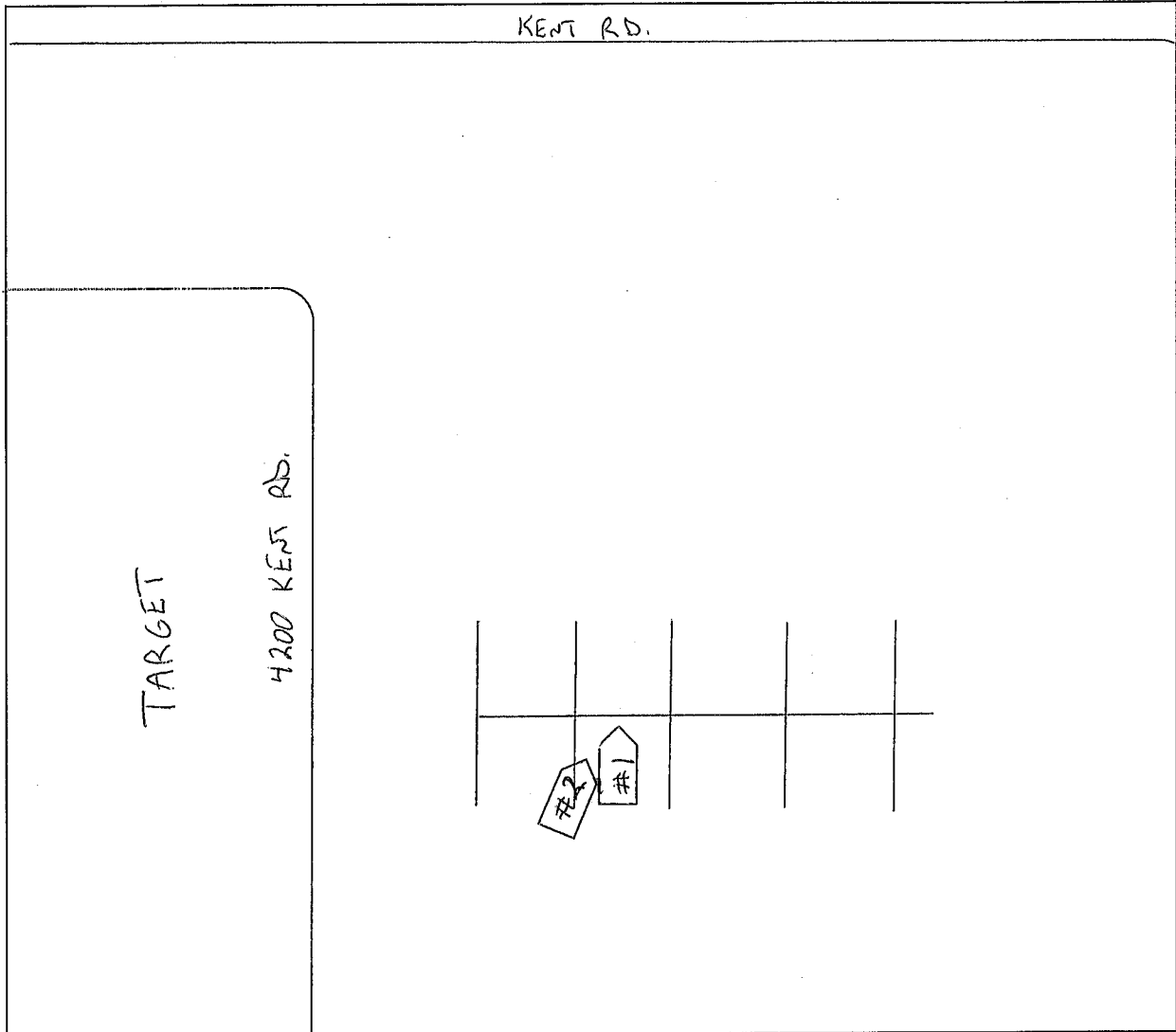
See Reverse Side for Diagram

SUBMITTED BY:      DATE  
SCHUBZ # 735      06-25-24

APPROVING OFFICER:      DATE  
[Signature] # 116      6-25-24

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)



### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER