



STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER
23-20463

DATE
11-20-23

TIME
1232

Private Property Private Property - Hit/Skip Minor Traffic Accident

LOCATION - ADDRESS

3520 HUDSON DR (WAL-MART)

DRIVER #1 - NAME (Last, First, Middle) **AGUINAGA, MARIA SANJU ESCARENO** PHONE [REDACTED]

ADDRESS **974 SAWYER AVE** CITY **AKRON** STATE **OH** ZIP **44310**

SSN [REDACTED] DATE OF BIRTH **6-17-82** DRIVER'S LICENSE NUMBER [REDACTED] STATE

VEHICLE #1

OWNER #1 - NAME (Last, First, Middle) SAME AS DRIVER #1 **ALDANA, JAVIER** PHONE **"**

ADDRESS **"** CITY **"** STATE **"** ZIP **"**

SSN **-** DATE OF BIRTH **-** DRIVER'S LICENSE NUMBER **-** STATE **-**

VEHICLE LICENSE# **JFX8624** STATE **OH** YEAR **2018** MAKE **CHEVY** MODEL **TRAVERSE** COLOR

INSURANCE COMPANY **PROGRESSIVE** POLICY NUMBER **930033659**

PARTS OF VEHICLE DAMAGED **TRUNK GATE** CONTRIBUTING CIRCUMSTANCES **N/A**

DRIVER #2 - NAME (Last, First, Middle) **BOWMAN, TIMOTHY GEORGE** PHONE [REDACTED]

ADDRESS **1405 RITCHEE RD.** CITY **STOW** STATE **OH** ZIP **44224**

SSN [REDACTED] DATE OF BIRTH **1-1-45** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE #2

OWNER #2 - NAME (Last, First, Middle) SAME AS DRIVER #2 **BOWMAN, PATRICIA ANN** PHONE **"**

ADDRESS **"** CITY **"** STATE **"** ZIP **"**

SSN [REDACTED] DATE OF BIRTH **6-17-47** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE # **G4W11653** STATE **OH** YEAR **2022** MAKE **GMC** MODEL **TERRAIN** COLOR **WHITE**

INSURANCE COMPANY **STATE FARM** POLICY NUMBER **2184546-SFP-35**

PARTS OF VEHICLE DAMAGED **REAR D/S BUMPER** CONTRIBUTING CIRCUMSTANCES **IMPROPER BANKING.**

DESCRIBE WHAT HAPPENED

UNIT 2 WAS WESTBOUND IN PARKING AISLE. UNIT 1 BACKED OUT OF PARKING SPACE S/E OF WHERE UNIT 2 CAME TO A STOP. UNIT 2 REVERSED TO ALLOW AN UNRELATED VEHICLE OUT OF A PARKING SPACE. IN THE PROCESS, UNIT 2 REVERSED INTO UNIT 1 THAT WAS STOPPED IN THE AISLE. I REVIEWED WAL-MART VIDEO SURVEILLANCE OF THE INCIDENT.

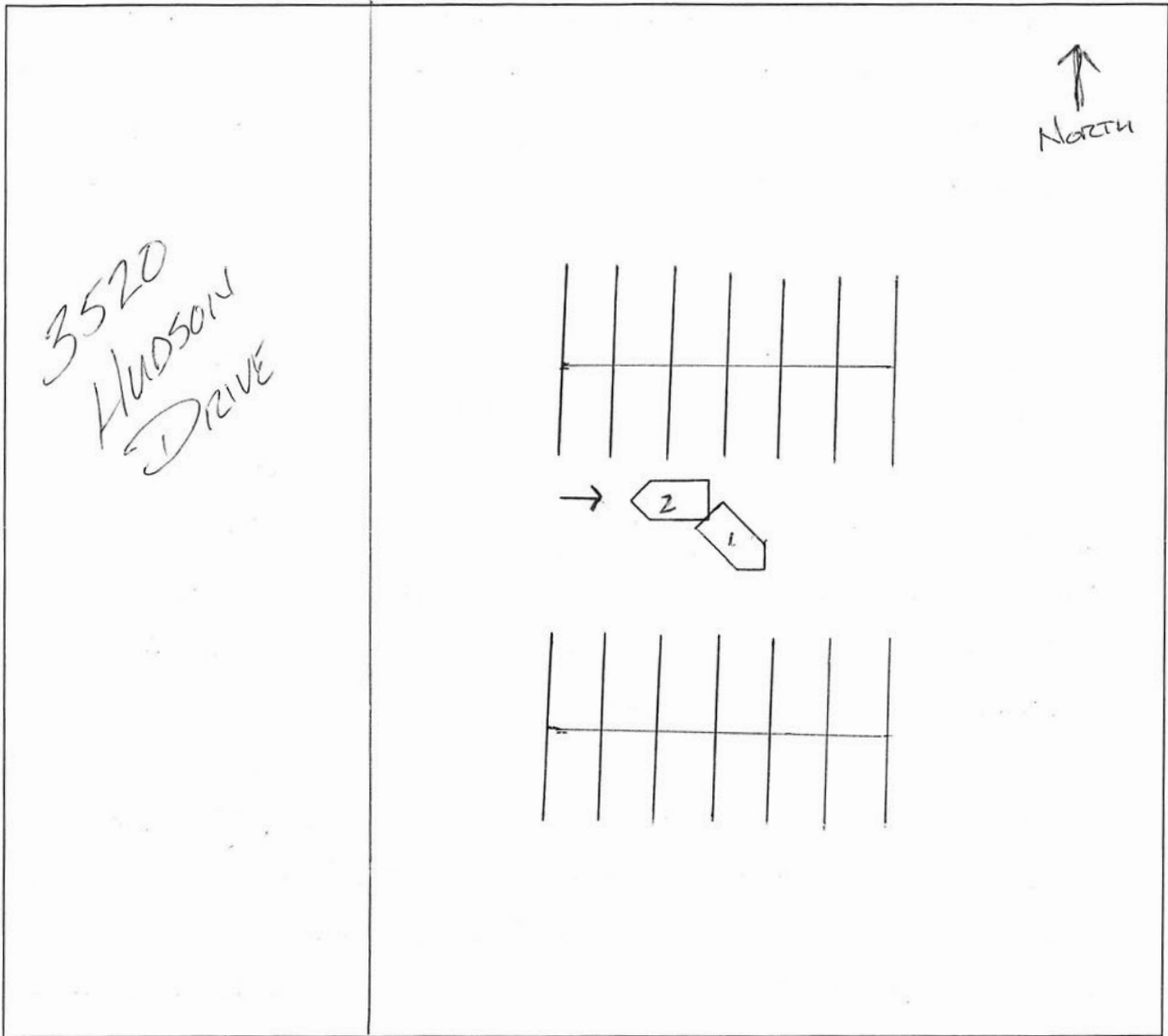
See Reverse Side for Diagram

SUBMITTED BY: **[Signature]** #747 DATE **11-20-23**

APPROVING OFFICER: **[Signature]** #705 DATE **11/20/23**

STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER