



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**23-20347**

DATE  
**11-18-23**

TIME  
**1410**

Private Property  Private Property - Hit/Skip  Minor Traffic Accident

LOCATION - ADDRESS  
**3295 KENT RD.**

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) **SPEAR, ELISABETH RENEE** PHONE [REDACTED]

ADDRESS **2346 LIBERTY RD.** CITY **STOW** STATE **OH** ZIP **44224**

SSN [REDACTED] DATE OF BIRTH **11-9-80** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 **SPEAR, DAMON CHRISTIAN** PHONE [REDACTED]

ADDRESS **"** CITY **"** STATE **"** ZIP **"**

SSN [REDACTED] DATE OF BIRTH **12/20/76** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE # **JVX4633** STATE **OH** YEAR **2022** MAKE **HONDA** MODEL **ACCORD** COLOR **GRAY**

INSURANCE COMPANY **FARMER'S** POLICY NUMBER **190625301**

PARTS OF VEHICLE DAMAGED **PASSENGER SIDE REAR DOOR/FENDER** CONTRIBUTING CIRCUMSTANCES **N/A**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

VEHICLE LICENSE # \_\_\_\_\_ STATE \_\_\_\_\_ YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ COLOR \_\_\_\_\_

INSURANCE COMPANY \_\_\_\_\_ POLICY NUMBER \_\_\_\_\_

PARTS OF VEHICLE DAMAGED \_\_\_\_\_ CONTRIBUTING CIRCUMSTANCES **IMPROPER BACKING**

DESCRIBE WHAT HAPPENED  
**UNIT 2 BACKED INTO THE SIDE OF UNIT 1 WHILE IN THE LISTED PARKING LOT. UNIT 2 THEN DROVE OVER CURB AND EXITED LOT AT A HIGH RATE OF SPEED. UNIT 2 DESCRIBED AS A BLACK PICKUP TRUCK.**

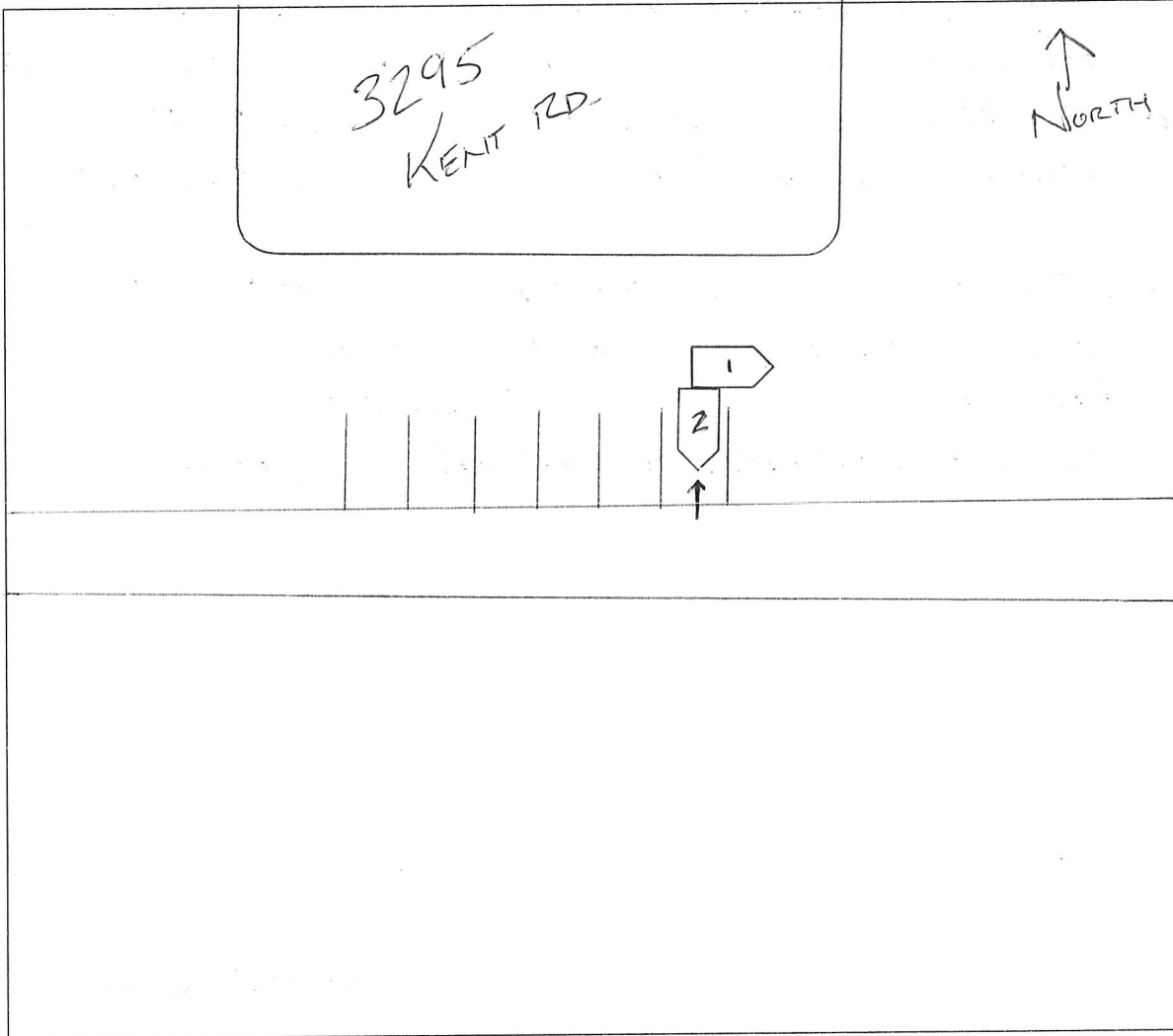
See Reverse Side for Diagram

SUBMITTED BY: **[Signature]** #747 DATE **11-18-23**

APPROVING OFFICER: **Sgt Dan [Signature]** #210 DATE **11/19/23**

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)



### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER