



STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER
22-07540

DATE
5/23/2022

TIME
0815

Private Property Private Property - Hit/Skip Minor Traffic Accident

LOCATION - ADDRESS
HIDDEN LAKE DR @ RIDGEWOOD CT.

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) **PARKED VEHICLE** PHONE **-**

ADDRESS **-** CITY **-** STATE **-** ZIP **-**

SSN **-** DATE OF BIRTH **-** DRIVER'S LICENSE NUMBER **-** STATE **-**

OWNER #1 - NAME (Last, First, Middle) SAME AS DRIVER #1 PHONE **[REDACTED]**

ADDRESS **BARNES, LOGAN, MARSHALL** CITY **[REDACTED]** STATE **[REDACTED]** ZIP **[REDACTED]**

SSN **[REDACTED]** DATE OF BIRTH **7/25/2000** DRIVER'S LICENSE NUMBER **[REDACTED]** STATE **OH**

VEHICLE LICENSE# **JJJ1501** STATE **OH** YEAR **2011** MAKE **TOYOTA** MODEL **AVALON** COLOR **MAROON**

INSURANCE COMPANY **GEICO** POLICY NUMBER **6054034787**

PARTS OF VEHICLE DAMAGED **LEFT REAR FENDER** CONTRIBUTING CIRCUMSTANCES **N/A**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) **CONNOR, JOHNNY, MARION** PHONE **[REDACTED]**

ADDRESS **2130 ECHO RD.** CITY **STOW** STATE **OH** ZIP **44224**

SSN **[REDACTED]** DATE OF BIRTH **8/9/1955** DRIVER'S LICENSE NUMBER **[REDACTED]** STATE **OH**

OWNER #2 - NAME (Last, First, Middle) SAME AS DRIVER #2 PHONE **(833) 533-9038**

ADDRESS **HIDDEN LAKE APARTMENTS** CITY **STOW** STATE **OH** ZIP **44224**

SSN **-** DATE OF BIRTH **-** DRIVER'S LICENSE NUMBER **-** STATE **-**

VEHICLE LICENSE # **-** STATE **-** YEAR **-** MAKE **EZ GO** MODEL **GOLF CART** COLOR **BLACK**

INSURANCE COMPANY **-** POLICY NUMBER **-**

PARTS OF VEHICLE DAMAGED **FRONT** CONTRIBUTING CIRCUMSTANCES **EQUIPMENT MALFUNCTION**

DESCRIBE WHAT HAPPENED

UNIT #2 STATED THE GAS PEDAL BECAME STUCK AND RAPIDLY ACCELERATED. THE DRIVER WAS EJECTED FROM THE GOLF CART. UNIT #2 THEN WENT OVER THE CURB, THROUGH LANDSCAPING, AND INTO THE PARKING LOT. UNIT #2 STRUCK UNIT #1, WHICH WAS PARKED IN THE PARKING LOT.

PHOTOGRAPHS WERE TAKEN.

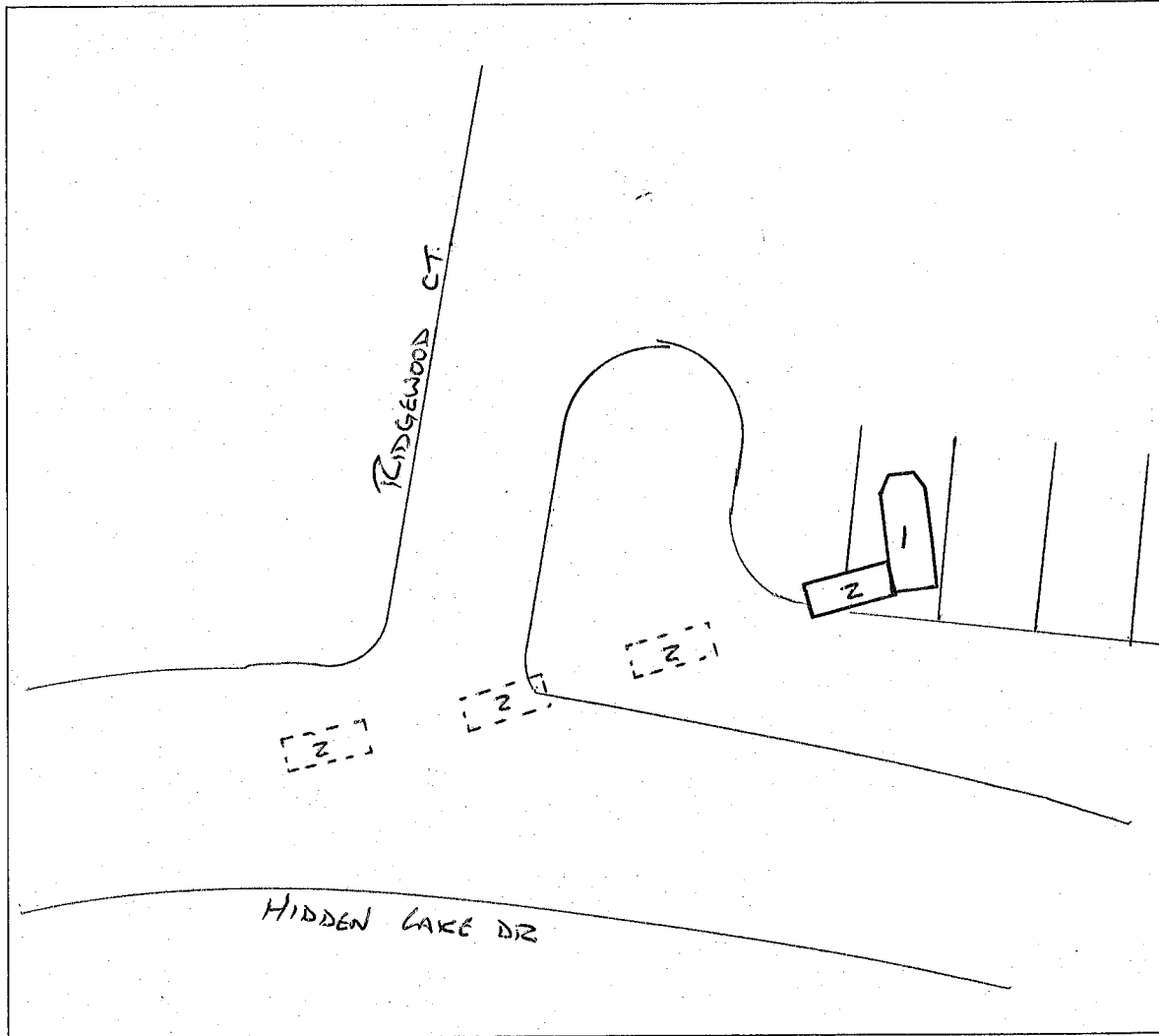
See Reverse Side for Diagram

SUBMITTED BY: **PTL [Signature] 737** DATE **5/23/2022**

APPROVING OFFICER: **Gintner, 715** DATE **5-23-22**

STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER