



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**23-08710**

DATE  
**5/16/2023**

TIME  
**0721**

Private Property  Private Property - Hit/Skip  Minor Traffic Accident

LOCATION - ADDRESS  
**HIBBARD DR. @ CRESSWOOD DR.**

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle)  
**BEAN, MARK, A.**

PHONE  
[REDACTED]

ADDRESS  
**4682 SUGAR LAKE TRL**

CITY  
**STOW**

STATE  
**OH**

ZIP  
**44224**

SSN  
[REDACTED]

DATE OF BIRTH  
**12/2/1967**

DRIVER'S LICENSE NUMBER  
[REDACTED]

STATE  
**OH**

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1

PHONE  
-

ADDRESS  
-

CITY  
-

STATE  
-

ZIP  
-

SSN  
-

DATE OF BIRTH  
-

DRIVER'S LICENSE NUMBER  
-

STATE  
-

VEHICLE LICENSE#  
**JYB6737**

STATE  
**OH**

YEAR  
**2019**

MAKE  
**RAM**

MODEL  
**TRUCK**

COLOR  
**BLUE**

INSURANCE COMPANY  
**PROGRESSIVE**

POLICY NUMBER  
**906522976**

PARTS OF VEHICLE DAMAGED  
**DRIVER'S SIDE - REAR BUMPER**

CONTRIBUTING CIRCUMSTANCES  
**NONE**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle)  
**SAPP, KATELYN, E.**

PHONE  
[REDACTED]

ADDRESS  
**4724 CRESSWOOD DR**

CITY  
**STOW**

STATE  
**OH**

ZIP  
**44224**

SSN  
[REDACTED]

DATE OF BIRTH  
**8/5/1996**

DRIVER'S LICENSE NUMBER  
[REDACTED]

STATE  
**OH**

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2

PHONE  
-

ADDRESS  
-

CITY  
-

STATE  
-

ZIP  
-

SSN  
-

DATE OF BIRTH  
-

DRIVER'S LICENSE NUMBER  
-

STATE  
-

VEHICLE LICENSE #  
**JMM7501**

STATE  
**OH**

YEAR  
**2017**

MAKE  
**FORD**

MODEL  
**ESCAPE**

COLOR  
**SILVER**

INSURANCE COMPANY  
**PROGRESSIVE**

POLICY NUMBER  
**950680799**

PARTS OF VEHICLE DAMAGED  
**FRONT BUMPER**

CONTRIBUTING CIRCUMSTANCES  
**STOP SIGNS**

DESCRIBE WHAT HAPPENED  
**UNIT #1 WAS WESTBOUND ON HIBBARD DR. UNIT #2 WAS NORTHBOUND ON CRESSWOOD DR. UNIT #2 FAILED TO STOP FOR THE STOP SIGN. UNIT #2 STRUCK UNIT #1. THE CRASH OCCURRED AT APPROX. 0700 THIS MORNING. BOTH UNITS EXCHANGED INFORMATION. UNIT #1 LATER RESPONDED TO THE POLICE DEPT. TO DOCUMENT THE CRASH.**

See Reverse Side for Diagram

SUBMITTED BY:  
**[Signature]**

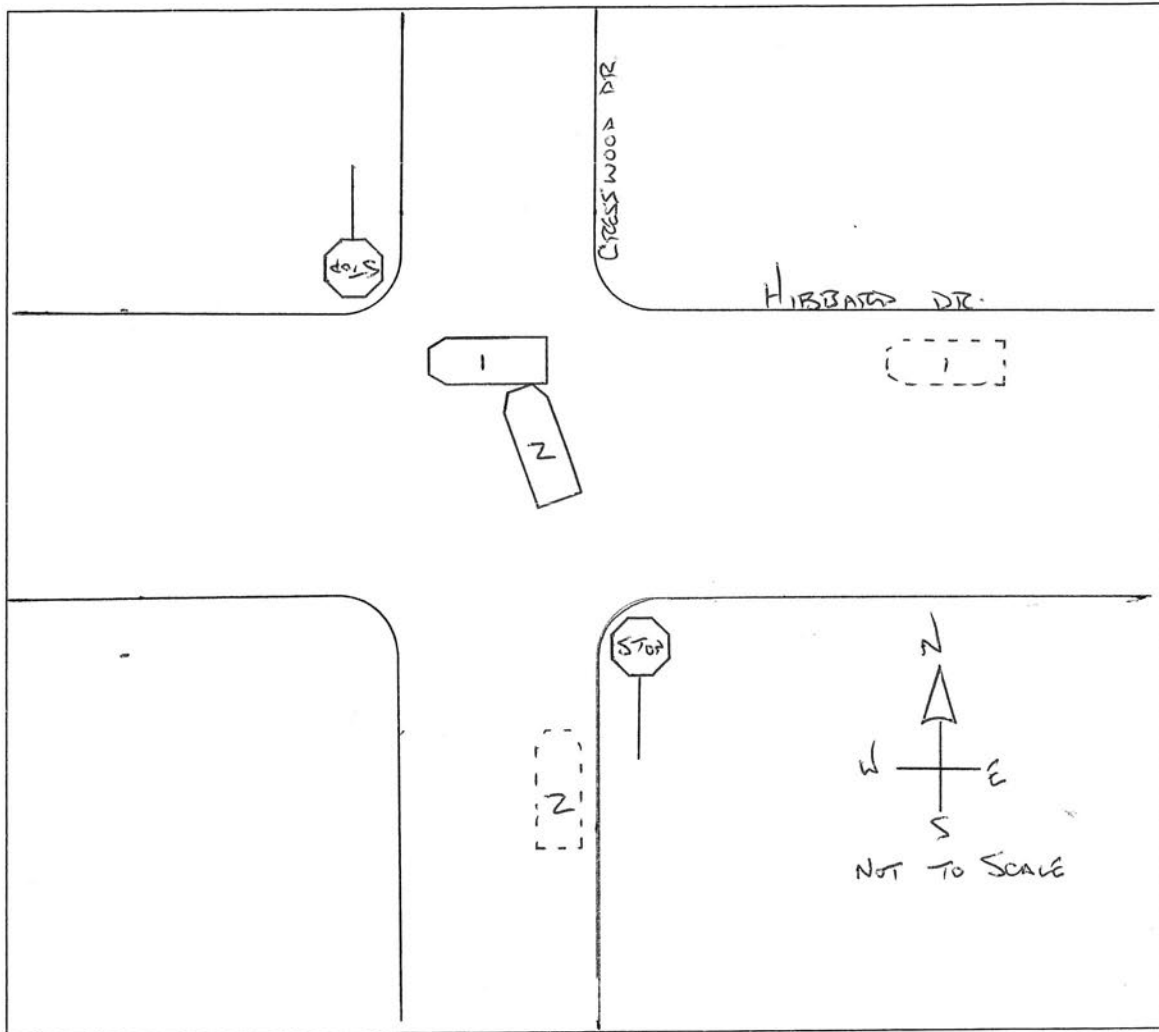
DATE  
**5/16/2023**

APPROVING OFFICER:  
**[Signature]**

DATE  
**5/16/2023**

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)



### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER