



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**23-06781**

DATE  
**4/15/23**

TIME  
**2255**

Private Property  Private Property - Hit/Skip  Minor Traffic Accident

LOCATION - ADDRESS  
**TGI FRIDAY'S, 4300 LAKEPOINT CORP DR.**

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 PHONE \_\_\_\_\_

**McFARREN, ROBERT, O.**

ADDRESS **573 MARTINIQUE CIR.** CITY **Stow** STATE **OH** ZIP **44224**

SSN \_\_\_\_\_ DATE OF BIRTH **6/22/1977** DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE **OH**

VEHICLE LICENSE# **GIX9978** STATE **OH** YEAR **2012** MAKE **TOYOTA** MODEL **CAMRY** COLOR **BLACK**

INSURANCE COMPANY **STATE FARM** POLICY NUMBER **D43 6711-001-35**

PARTS OF VEHICLE DAMAGED **FRONT BUMPER** CONTRIBUTING CIRCUMSTANCES **NONE**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) \_\_\_\_\_ PHONE \_\_\_\_\_

**MILNER, TAYLOR, DAWN**

ADDRESS **3946 FISHCREEK RD. APT. 205** CITY **Stow** STATE **OH** ZIP **44224**

SSN \_\_\_\_\_ DATE OF BIRTH **1/17/2003** DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE **OH**

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 PHONE \_\_\_\_\_

**TVERBERG, JOSHUA, L.**

ADDRESS **1655 MANITOU RD.** CITY **MANITOU** STATE **KY** ZIP **42436**

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

VEHICLE LICENSE# **C8W871** STATE **KY** YEAR **2004** MAKE **CHRYSLER** MODEL **300** COLOR **TAN**

INSURANCE COMPANY **USAA** POLICY NUMBER **01456-52-88G-7101-9**

PARTS OF VEHICLE DAMAGED **REAR BUMPER** CONTRIBUTING CIRCUMSTANCES **IMPROPER BACKING**

DESCRIBE WHAT HAPPENED  
**UNIT #1 WAS PARKED UNOCCUPIED FACING SOUTHBOUND IN THE PARKING LOT OF 4300 LAKEPOINT CORP DR. THE DRIVER OF UNIT #2 ATTEMPTED TO BACK OUT OF A PARKING SPACE. WHILE DOING SO, THE REAR BUMPER OF UNIT #2 STRUCK THE FRONT BUMPER OF UNIT #1. THE DRIVER OF UNIT #2 THEN LEFT THE SCENE WITHOUT STOPPING.**

WITNESS: **DALTON X. ALSIP,** \_\_\_\_\_

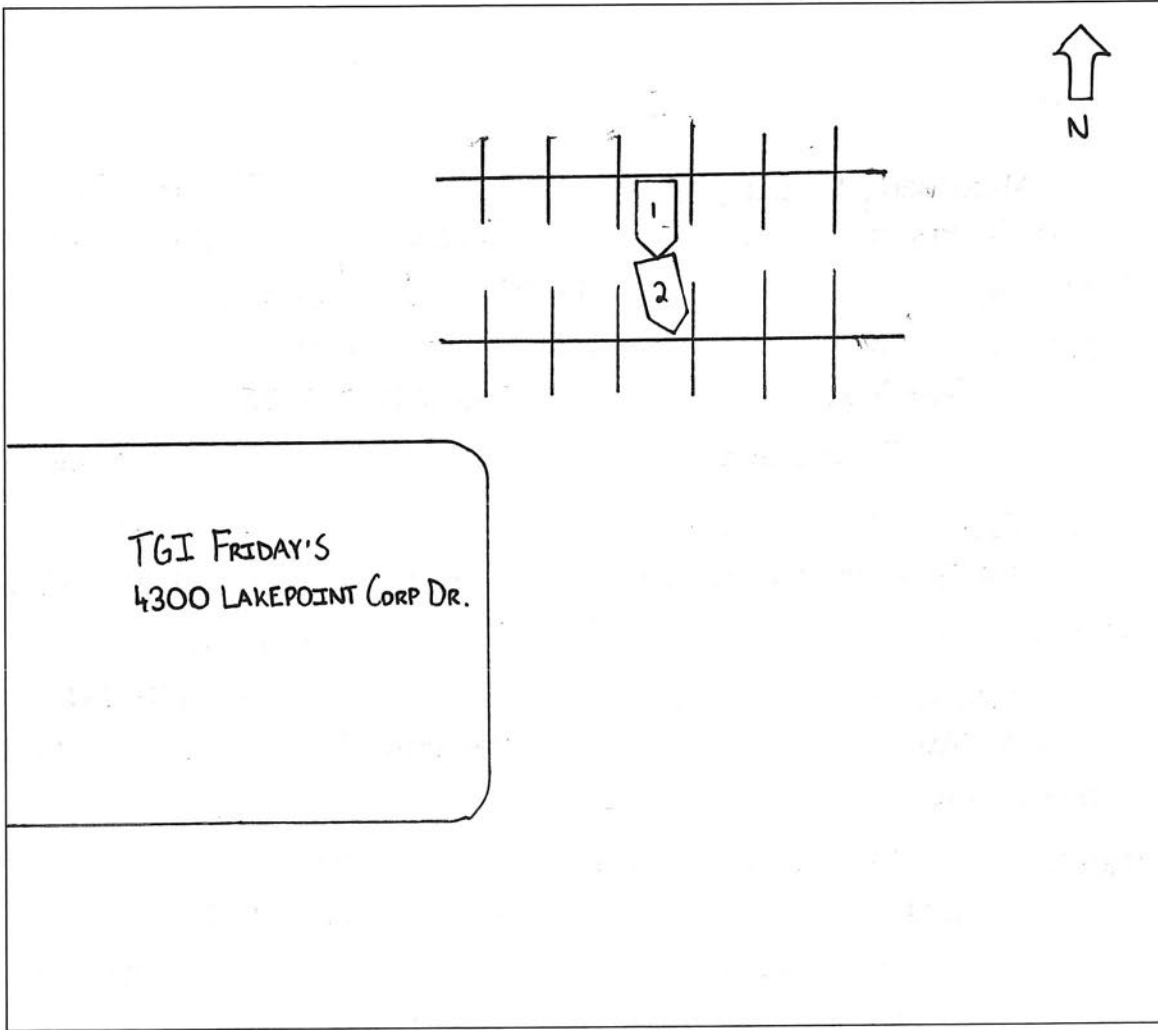
See Reverse Side for Diagram

SUBMITTED BY: **Pt. Pajetha #754** DATE **4/16/23**

APPROVING OFFICER: **Lasno #713** DATE **4/16/23**

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)



### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER

LOCAL REPORT NUMBER <b>23-06781</b>	REPORTING AGENCY <b>Stow Police Dept.</b>	DATE OF CRASH M <b>4</b>   D <b>15</b>   Y <b>23</b>
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FOR LOCAL USE ONLY – DO NOT SUBMIT TO THE STATE EXCEPT FOR FATAL CRASHES

I, **Dalton Alsip** PRINTED HEREBY MAKE THIS VOLUNTARY STATEMENT TO  
**Ptl. PAJESTKA #754** OFFICER'S NAME AT **4300 LAKEPOINT CORP DR.** LOCATION

waiting in car charging vape servers were leaving. Three servers one after the ~~the~~ other. ~~the~~ Taylor was first <sup>out</sup> the last couple servers pulled away Taylor backed up fast and rear ~~end~~ ended a black toyota corolla.

ADDRESS OF WITNESS <b>137 1337 weather vane lane APT. 2D</b>	PHONE
SIGNATURE OF WITNESS <b>X Dalton Alsip</b>	OFFICER'S SIGNATURE <b>X Ptl. Pajestka #754</b>