



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**23-06523**

DATE  
**4-12-23**

TIME  
**1307**

Private Property    Private Property - Hit/Skip    Minor Traffic Accident

LOCATION - ADDRESS  
**4266 Kent Rd**

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) **Mellinger, Dore Fern**   PHONE [REDACTED]

ADDRESS **3070 Ardcon way**   CITY **Silver Lake**   STATE **OH**   ZIP **44224**

SSN [REDACTED]   DATE OF BIRTH **12/02/59**   DRIVER'S LICENSE NUMBER [REDACTED]   STATE **OH**

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1   PHONE [REDACTED]

ADDRESS [REDACTED]   CITY [REDACTED]   STATE [REDACTED]   ZIP [REDACTED]

SSN [REDACTED]   DATE OF BIRTH [REDACTED]   DRIVER'S LICENSE NUMBER [REDACTED]   STATE [REDACTED]

VEHICLE LICENSE# **FSE6661**   STATE **OH**   YEAR **2013**   MAKE **Sabaru**   MODEL **Outback**   COLOR **brown**

INSURANCE COMPANY **State Farm**   POLICY NUMBER **2163854-SFP-35**

PARTS OF VEHICLE DAMAGED **Pass Rear 1/4**   CONTRIBUTING CIRCUMSTANCES **FTA**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) **Thompson, Kennedy Christine**   PHONE [REDACTED]

ADDRESS **514 S. Deyuster**   CITY **Kent**   STATE **OH**   ZIP **44240**

SSN [REDACTED]   DATE OF BIRTH **01-29-03**   DRIVER'S LICENSE NUMBER [REDACTED]   STATE **OH**

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2   PHONE [REDACTED]

ADDRESS **Thompson, William P**  
**4242 Gurneyville Rd**   CITY **Wilmington**   STATE **OH**   ZIP **45177**

SSN [REDACTED]   DATE OF BIRTH **2-28-71**   DRIVER'S LICENSE NUMBER [REDACTED]   STATE **OH**

VEHICLE LICENSE# **HPQ7345**   STATE **OH**   YEAR **2018**   MAKE **Nissan**   MODEL **Rogue**   COLOR **black**

INSURANCE COMPANY **Travelers**   POLICY NUMBER **7N506765-BA**

PARTS OF VEHICLE DAMAGED **Pass Rear 1/4**   CONTRIBUTING CIRCUMSTANCES **FTA**

DESCRIBE WHAT HAPPENED

**Unit 1 and 2 were both backing out of parking spaces. Units struck each other while backing.**

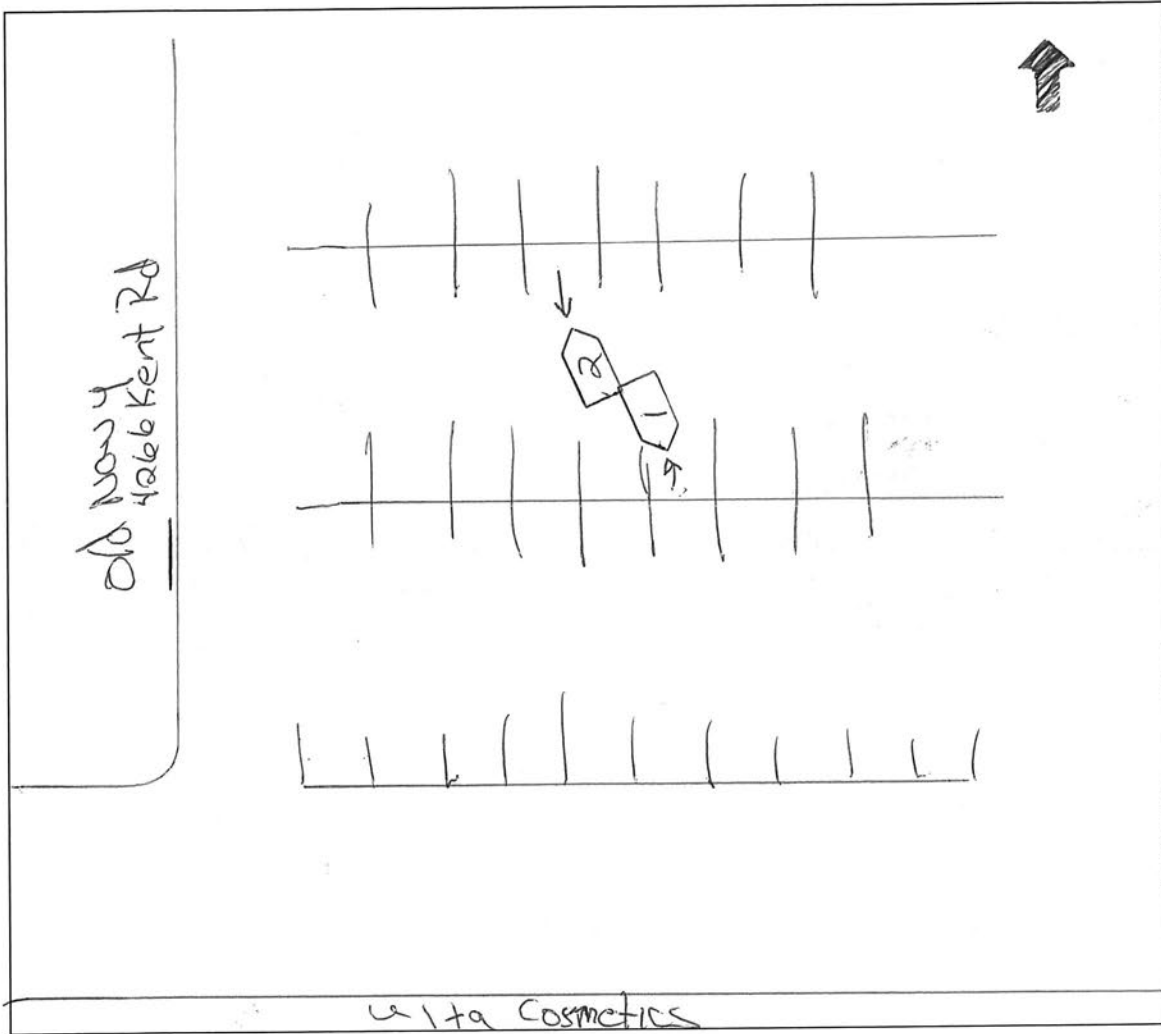
See Reverse Side for Diagram

SUBMITTED BY: **[Signature]** **734**   DATE **4-12-23**

APPROVING OFFICER: **J.T. Sullivan** **765**   DATE **04/12/23**

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)



### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER