



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**22-20252**

DATE  
**12/17/22**

TIME  
**1841**

Private Property    Private Property - Hit/Skip    Minor Traffic Accident

LOCATION - ADDRESS  
**3520 HUDSON DR**

DRIVER #1 - NAME (Last, First, Middle) **HOLMOR, BRADLEY CHARLES** PHONE [REDACTED]

ADDRESS **1603 HAMPTON KNOLL DR** CITY **AKRON** STATE **OH** ZIP **44313**

SSN [REDACTED] DATE OF BIRTH **4/4/1995** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE #1

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 PHONE [REDACTED]

ADDRESS [REDACTED] CITY [REDACTED] STATE [REDACTED] ZIP [REDACTED]

SSN [REDACTED] DATE OF BIRTH [REDACTED] DRIVER'S LICENSE NUMBER [REDACTED] STATE [REDACTED]

VEHICLE LICENSE# **JJF 4771** STATE **OH** YEAR **2005** MAKE **ACURA** MODEL [REDACTED] COLOR **MAROON**

INSURANCE COMPANY **ERIC** POLICY NUMBER **Q125707130**

PARTS OF VEHICLE DAMAGED **REAR DRIVER SIDE QUARTER PANEL** CONTRIBUTING CIRCUMSTANCES **NONE**

DRIVER #2 - NAME (Last, First, Middle) **JONES, SHARMIAN MIKKEL** PHONE [REDACTED]

ADDRESS **474 N. MAIN ST. 3** CITY **AKRON** STATE **OH** ZIP **44310**

SSN [REDACTED] DATE OF BIRTH **6/12/1982** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE #2

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 PHONE [REDACTED]

ADDRESS [REDACTED] CITY [REDACTED] STATE [REDACTED] ZIP [REDACTED]

SSN [REDACTED] DATE OF BIRTH [REDACTED] DRIVER'S LICENSE NUMBER [REDACTED] STATE [REDACTED]

VEHICLE LICENSE # **JLS 1796** STATE **OH** YEAR **2018** MAKE **HYUNDAI** MODEL **SANTA FE** COLOR **BLACK**

INSURANCE COMPANY **FOUNDERS** POLICY NUMBER **UNABLE TO VERIFY**

PARTS OF VEHICLE DAMAGED **REAR BUMPER** CONTRIBUTING CIRCUMSTANCES **STARTING AND BACKING**

DESCRIBE WHAT HAPPENED

**UNIT 1 WAS MAKING A RIGHT TURN INTO A PARKING SPOT. AS UNIT 1 WAS TURNING, UNIT 2 WAS BACKING OUT OF A PARKING SPOT ACROSS THE PARKING AISLE. UNIT 2 STRUCK THE DRIVER SIDE OF UNIT 1**

See Reverse Side for Diagram

SUBMITTED BY: **760** DATE **12/29/22**  
**OFF. GABEL**

APPROVING OFFICER: **[Signature]** DATE **12/29/22**

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)

SEE ATTACHED

### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

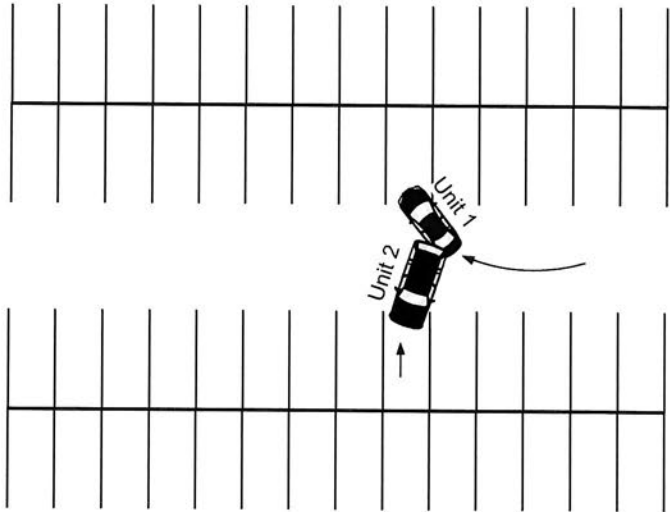
### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER

3520 Hudson Dr.  
(Walmart)



Not To Scale