



STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER
22-18217

DATE
11/15/2022

TIME
1400

Private Property Private Property - Hit/Skip Minor Traffic Accident

LOCATION - ADDRESS
GRAHAM RD. @ KINGS MILL BLVD.

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) **HUFF, CACHARY, D.** PHONE [REDACTED]

ADDRESS **2900 WOODBRIDGE LN.** CITY **STOW** STATE **OH** ZIP **44224**

SSN [REDACTED] DATE OF BIRTH **9/26/2004** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #1 - NAME (Last, First, Middle) SAME AS DRIVER #1 **HUFF, CHRISTOPHER, D.** PHONE [REDACTED]

ADDRESS **SAME** CITY **-** STATE **-** ZIP **-**

SSN [REDACTED] DATE OF BIRTH **7/12/1978** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE# **JNE 7726** STATE **OH** YEAR **2014** MAKE **HYUNDAI** MODEL **ELANTRA** COLOR **BLACK**

INSURANCE COMPANY **ALLSTATE** POLICY NUMBER **826 028 011**

PARTS OF VEHICLE DAMAGED **REAR BUMPER** CONTRIBUTING CIRCUMSTANCES **NONE**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) **MCLAUGHLIN, KEIRA, B.** PHONE [REDACTED]

ADDRESS **4776 GARNET CIR** CITY **STOW** STATE **OH** ZIP **44224**

SSN [REDACTED] DATE OF BIRTH **11/2/2005** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #2 - NAME (Last, First, Middle) SAME AS DRIVER #2 **MCLAUGHLIN, THOMAS, B.** PHONE [REDACTED]

ADDRESS **SAME** CITY **-** STATE **-** ZIP **-**

SSN [REDACTED] DATE OF BIRTH **4/12/1969** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE # **JTA 3318** STATE **OH** YEAR **2008** MAKE **LEXUS** MODEL **ES** COLOR **BLACK**

INSURANCE COMPANY **AMERICAN SELECT** POLICY NUMBER **WNP 0729767**

PARTS OF VEHICLE DAMAGED **FRONT BUMPER** CONTRIBUTING CIRCUMSTANCES **ACSA**

DESCRIBE WHAT HAPPENED

BOTH UNITS WERE EASTBOUND ON GRAHAM RD NEAR THE AREA OF KINGS MILL BLVD. UNIT #1 STOPPED IN A LINE OF TRAFFIC. UNIT #2 FAILED TO MAINTAIN ASSURED CLEAR DISTANCE AHEAD AND STRUCK THE REAR OF UNIT #1.

BOTH UNITS EXCHANGED INSURANCE INFORMATION AND THEN UNIT #2 LEFT THE SCENE. UNIT #1 CAUSED TO FILE A REPORT. POLICE CONTACTED UNIT #2 VIA PHONE.

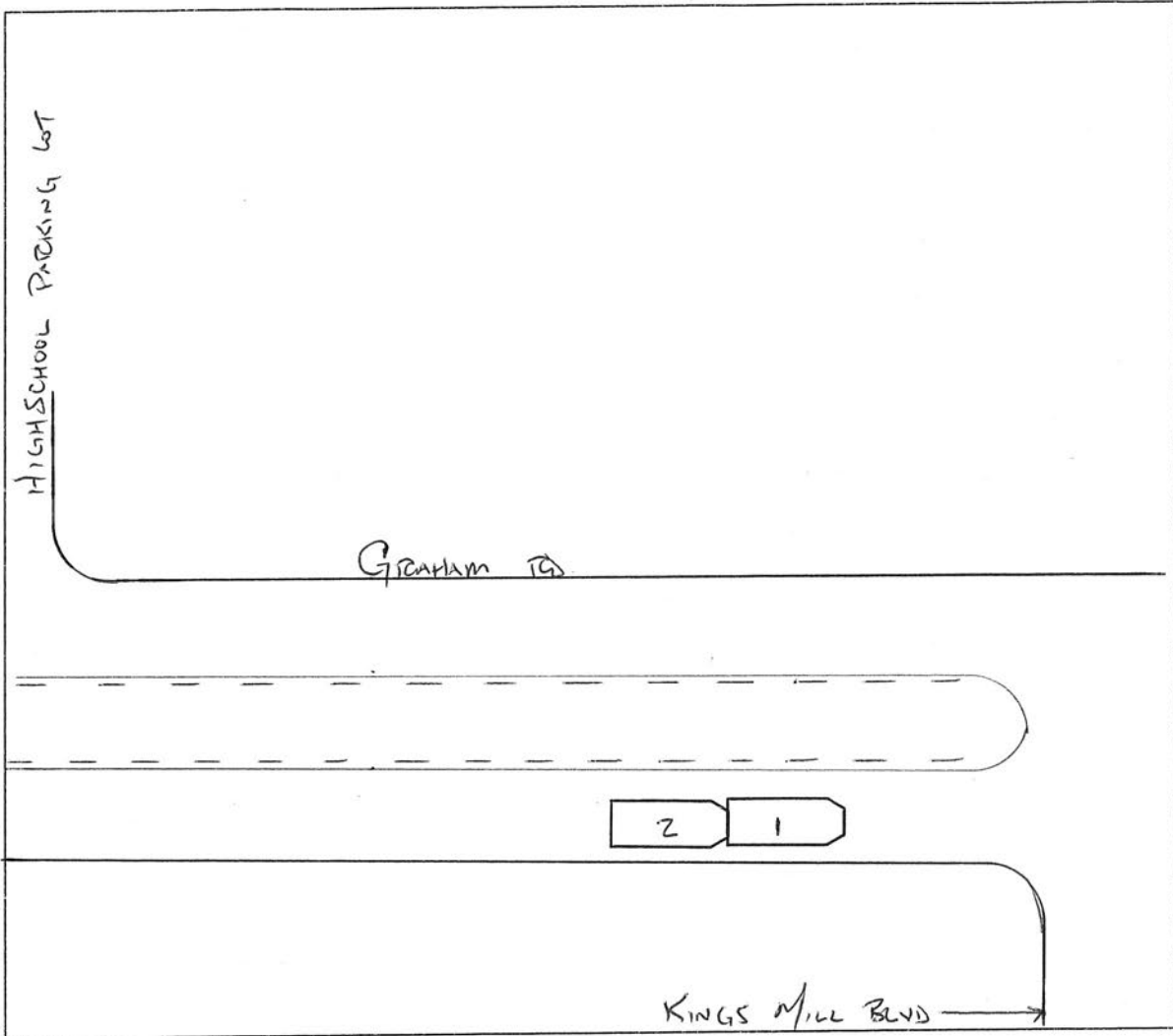
See Reverse Side for Diagram

SUBMITTED BY: **PL [Signature] #737** DATE **11/15/2022**

APPROVING OFFICER: **[Signature] #10** DATE **11/16/22**

STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK -- LIGHTED ROAD
- DARK -- NOT LIGHTED
- DARK -- UNK LIGHTING
- UNKNOWN

SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER