



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
22-01743

DATE  
02-06-2022

TIME  
1410

Private Property  Private Property - Hit/Skip  Minor Traffic Accident

LOCATION - ADDRESS

ALDI, 3804 Fishcreek Road

DRIVER #1 - NAME (Last, First, Middle) **UNOCCUPIED** PHONE

ADDRESS CITY STATE ZIP

SSN DATE OF BIRTH DRIVER'S LICENSE NUMBER STATE

VEHICLE #1

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 PHONE

**Powell, Grace, Margaret**

ADDRESS CITY STATE ZIP

**3948 Lake Run Blvd. Stow OH 44224**

SSN DATE OF BIRTH DRIVER'S LICENSE NUMBER STATE

**10-26-1999 OH**

VEHICLE LICENSE# STATE YEAR MAKE MODEL COLOR

**HRU 4299 OH 2014 Subaru Outback Dark Blue**

INSURANCE COMPANY POLICY NUMBER

**Progressive 947965504**

PARTS OF VEHICLE DAMAGED **Driver's Side Rear** CONTRIBUTING CIRCUMSTANCES **N/A**

DRIVER #2 - NAME (Last, First, Middle) **Dilworth, Karen, S.** PHONE

ADDRESS CITY STATE ZIP

**995 Iona Avenue Akron OH 44314**

SSN DATE OF BIRTH DRIVER'S LICENSE NUMBER STATE

**06-17-1962 OH**

VEHICLE #2

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 PHONE

**Dilworth, Karen, S.**

ADDRESS CITY STATE ZIP

**995 Iona Avenue Akron OH 44314**

SSN DATE OF BIRTH DRIVER'S LICENSE NUMBER STATE

**06-17-1962 OH**

VEHICLE LICENSE # STATE YEAR MAKE MODEL COLOR

**BU 85 NW OH 2013 Honda Accord Black**

INSURANCE COMPANY POLICY NUMBER

**Progressive 926 996 894**

PARTS OF VEHICLE DAMAGED **None Stated** CONTRIBUTING CIRCUMSTANCES **Marked Lanes**

DESCRIBE WHAT HAPPENED

Unit 01 was parked and unoccupied. The owner of unit 01 witnessed Unit 02 attempt to park in the parking space next to her vehicle. Unit 02 was seen making a wide turn and striking Unit 01. Unit 02 then reversed out of the parking space and fled the area. Unit 01 was able to obtain the license plate and a video of the vehicle fleeing the parking lot. I spoke with Unit 02 who stated she didn't realize she struck Unit 01. Unit 02 said there was no damage to her vehicle.

See Reverse Side for Diagram

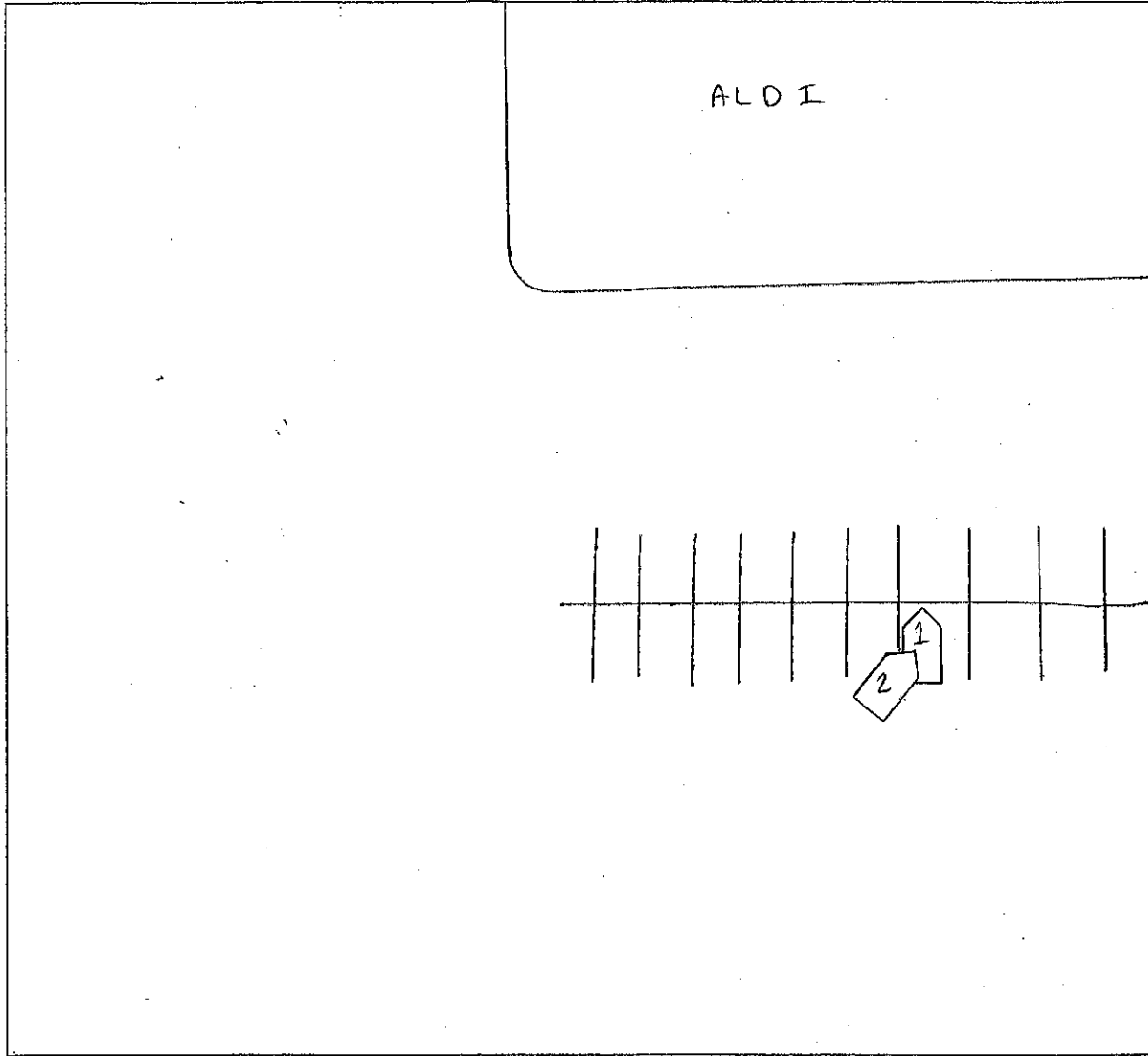
SUBMITTED BY: #758 **OFC Paxton** DATE **02-06-2022**

APPROVING OFFICER: **J. Gintler, 715** DATE **2-6-22**

# STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)

NORTH



## WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

## LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

## SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

## ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER