



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**20-10734**

DATE  
**7-23-20**

TIME  
**0850**

Private Property    Private Property - Hit/Skip    Minor Traffic Accident

LOCATION - ADDRESS

**3520 HUDSON DRIVE - WALNUT PARKING LOT**

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle)  
**NORMAN, T ANKEE L.**

PHONE  
[REDACTED]

ADDRESS  
**1629 2nd STREET**

CITY  
**CUYAHOGA FALLS**

STATE  
**OHIO**

ZIP  
**44221**

SSN  
[REDACTED]

DATE OF BIRTH  
**5-18-75**

DRIVER'S LICENSE NUMBER  
[REDACTED]

STATE  
**OHIO**

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1

PHONE  
[REDACTED]

ADDRESS  
[REDACTED]

CITY  
[REDACTED]

STATE  
[REDACTED]

ZIP  
[REDACTED]

SSN  
[REDACTED]

DATE OF BIRTH  
[REDACTED]

DRIVER'S LICENSE NUMBER  
[REDACTED]

STATE  
[REDACTED]

VEHICLE LICENSE#  
**HTW 1294**

STATE  
**OH**

YEAR  
**13**

MAKE  
**GMC**

MODEL  
**TERRAIN**

COLOR  
**P. Grey**

INSURANCE COMPANY  
**ESURANCE**

POLICY NUMBER  
**(UNK)**

PARTS OF VEHICLE DAMAGED  
**DRIVER'S SIDE DOOR**

CONTRIBUTING CIRCUMSTANCES  
**NOPE**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle)  
**BEMENT JR., ARDEN L.**

PHONE  
[REDACTED]

ADDRESS  
**3873 HERON ST.**

CITY  
**SPW**

STATE  
**OHIO**

ZIP  
**44224**

SSN  
[REDACTED]

DATE OF BIRTH  
**5-22-32**

DRIVER'S LICENSE NUMBER  
[REDACTED]

STATE  
**OHIO**

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2

PHONE  
[REDACTED]

ADDRESS  
[REDACTED]

CITY  
[REDACTED]

STATE  
[REDACTED]

ZIP  
[REDACTED]

SSN  
[REDACTED]

DATE OF BIRTH  
[REDACTED]

DRIVER'S LICENSE NUMBER  
[REDACTED]

STATE  
[REDACTED]

VEHICLE LICENSE #  
**GPE 8734**

STATE  
**OH**

YEAR  
**13**

MAKE  
**CUMMINS**

MODEL  
**200**

COLOR  
**Grey**

INSURANCE COMPANY  
**S.F. FARM**

POLICY NUMBER  
**# 861 5407-C20-35A**

PARTS OF VEHICLE DAMAGED  
**REAR BUMPER**

CONTRIBUTING CIRCUMSTANCES  
**IMPROPER BACKING**

DESCRIBE WHAT HAPPENED

**UNIT # 1 WAS DRIVING THRU THE WALNUT PARKING AND WAS STRUCK BY UNIT #2 WHICH WAS BACKING OUT OF A PARKING SPACE.**

See Reverse Side for Diagram

SUBMITTED BY: **Ronald [Signature]**

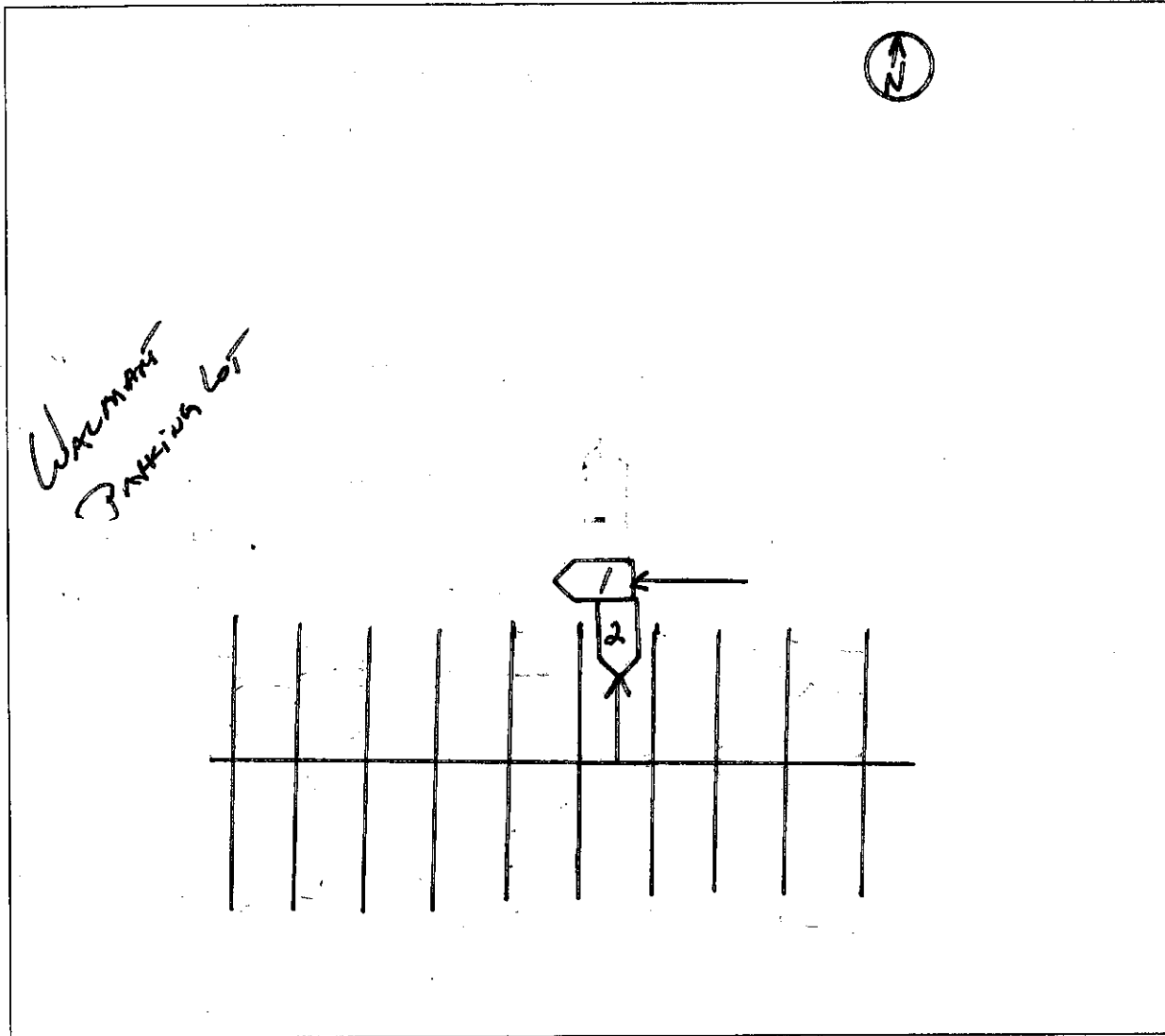
DATE  
**7-23-20**

APPROVING OFFICER: **Lt. Miller / #706**

DATE  
**7-23-20**

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)



### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER