



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER **21-20957**  
DATE **12/21/21** TIME **19110**

Private Property  Private Property - Hit/Skip  Minor Traffic Accident

LOCATION - ADDRESS

**3520 HUDSON DR, STOW, OH 44224**

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) **GIARONNA, MARK A** PHONE [REDACTED]  
 ADDRESS **2955 W MARKET ST.** CITY **FAIRLAWN** STATE **OH** ZIP **44333**  
 SSN [REDACTED] DATE OF BIRTH **11/25/60** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**  
 OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 PHONE [REDACTED]  
 ADDRESS [REDACTED] CITY [REDACTED] STATE [REDACTED] ZIP [REDACTED]  
 SSN [REDACTED] DATE OF BIRTH [REDACTED] DRIVER'S LICENSE NUMBER [REDACTED] STATE [REDACTED]  
 VEHICLE LICENSE# **6ZQWU13** STATE **OH** YEAR **2019** MAKE **FORD** MODEL **F-150** COLOR **RED**  
 INSURANCE COMPANY **SUMMERS** POLICY NUMBER **SSV 3401880305**  
 PARTS OF VEHICLE DAMAGED **RIGHT REAR** CONTRIBUTING CIRCUMSTANCES **NONE**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) **CHACON, ANGELICA MARINE** PHONE [REDACTED]  
 ADDRESS **775 MINER DR. APT 1010** CITY **MEDINA** STATE **OH** ZIP **44256**  
 SSN [REDACTED] DATE OF BIRTH **3/31/94** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**  
 OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 PHONE [REDACTED]  
**LEANZA, DOMINIC JOSEPH**  
 ADDRESS **518 SOUTH JAMES RD.** CITY **COLUMBUS** STATE **OH** ZIP **43227**  
 SSN [REDACTED] DATE OF BIRTH **5/21/00** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**  
 VEHICLE LICENSE # **JM242US** STATE **OH** YEAR **2020** MAKE **CHEVY** MODEL **SILVERADO** COLOR **WHITE**  
 INSURANCE COMPANY **PROGRESSIVE** POLICY NUMBER **0148450509**  
 PARTS OF VEHICLE DAMAGED **NONE** CONTRIBUTING CIRCUMSTANCES **STARTING & BACKING**

DESCRIBE WHAT HAPPENED

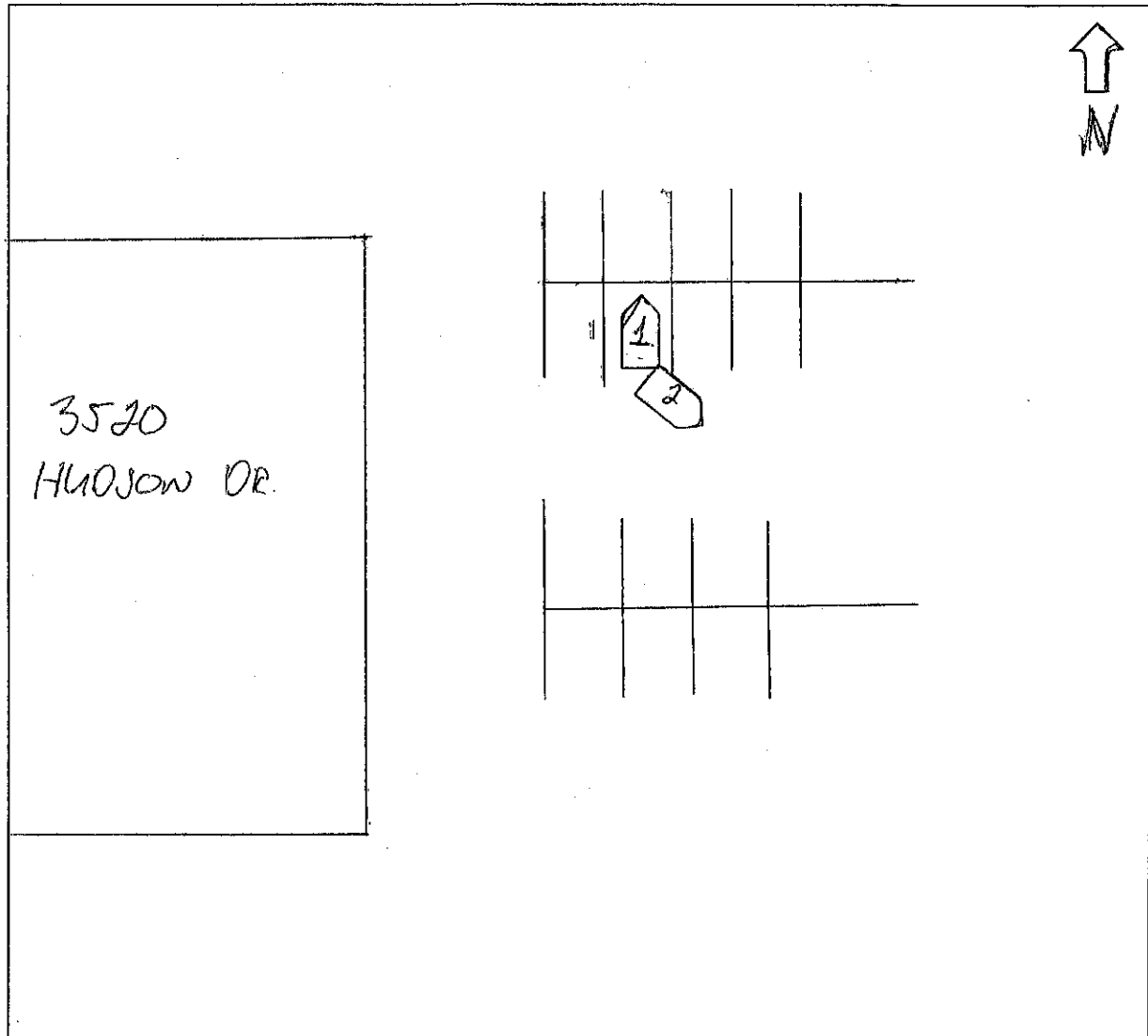
**UNIT #1 WAS PARKED IN A PARKING SPOT IN THE  
 PARKING LOT OF 3520 HUDSON DR. (WALMART). UNIT #2 WAS  
 BACKING OUT OF A PARKING SPOT ACROSS FROM UNIT #1. UNIT #2  
 (BACKED) INTO UNIT #1 AND STRUCK THE REAR OF UNIT #1.**

See Reverse Side for Diagram

SUBMITTED BY: **PH. J. G. #753** DATE **12/21/21**  
 APPROVING OFFICER: **Lt. JIM PRINCE** DATE **12/29/21**

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)



### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER