



STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER **21-17058**
 DATE **10/28/21** TIME **1739**

Private Property Private Property - Hit/Skip Minor Traffic Accident

LOCATION - ADDRESS
GRAHAM RD. AT STATE ROUTE 8 NORTH

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) **GUILMETTE, ASHLEY NICHOLE** PHONE [REDACTED]
 ADDRESS **540 TRIMM AVE.** CITY **MUNDOFS FALLS** STATE **OH** ZIP **44802**
 SSN [REDACTED] DATE OF BIRTH **10/29/80** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**
 OWNER #1 - NAME (Last, First, Middle) SAME AS DRIVER #1 PHONE [REDACTED]
 ADDRESS [REDACTED] CITY [REDACTED] STATE [REDACTED] ZIP [REDACTED]
 SSN [REDACTED] DATE OF BIRTH [REDACTED] DRIVER'S LICENSE NUMBER [REDACTED] STATE [REDACTED]
 VEHICLE LICENSE# **JAS 7937** STATE **OH** YEAR **2000** MAKE **HYUNDAI** MODEL **PALISADE** COLOR **GRAY**
 INSURANCE COMPANY **PROGRESSIVE** POLICY NUMBER **38040397**
 PARTS OF VEHICLE DAMAGED **REAR** CONTRIBUTING CIRCUMSTANCES **NOAC**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) **FRIEDMAN, ELLEN** PHONE [REDACTED]
 ADDRESS **71 FALLS RIVER DR.** CITY **MUNDOFS FALLS** STATE **OH** ZIP **44802**
 SSN [REDACTED] DATE OF BIRTH **4/21/55** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**
 OWNER #2 - NAME (Last, First, Middle) SAME AS DRIVER #2 PHONE [REDACTED]
 ADDRESS [REDACTED] CITY [REDACTED] STATE [REDACTED] ZIP [REDACTED]
 SSN [REDACTED] DATE OF BIRTH [REDACTED] DRIVER'S LICENSE NUMBER [REDACTED] STATE [REDACTED]
 VEHICLE LICENSE# **HOL 8981** STATE **OH** YEAR **2018** MAKE **HONDA** MODEL **ACCORD** COLOR **BLACK**
 INSURANCE COMPANY **ALLSTATE** POLICY NUMBER **120 112 955**
 PARTS OF VEHICLE DAMAGED **FRONT** CONTRIBUTING CIRCUMSTANCES **STARTING + BACKING**

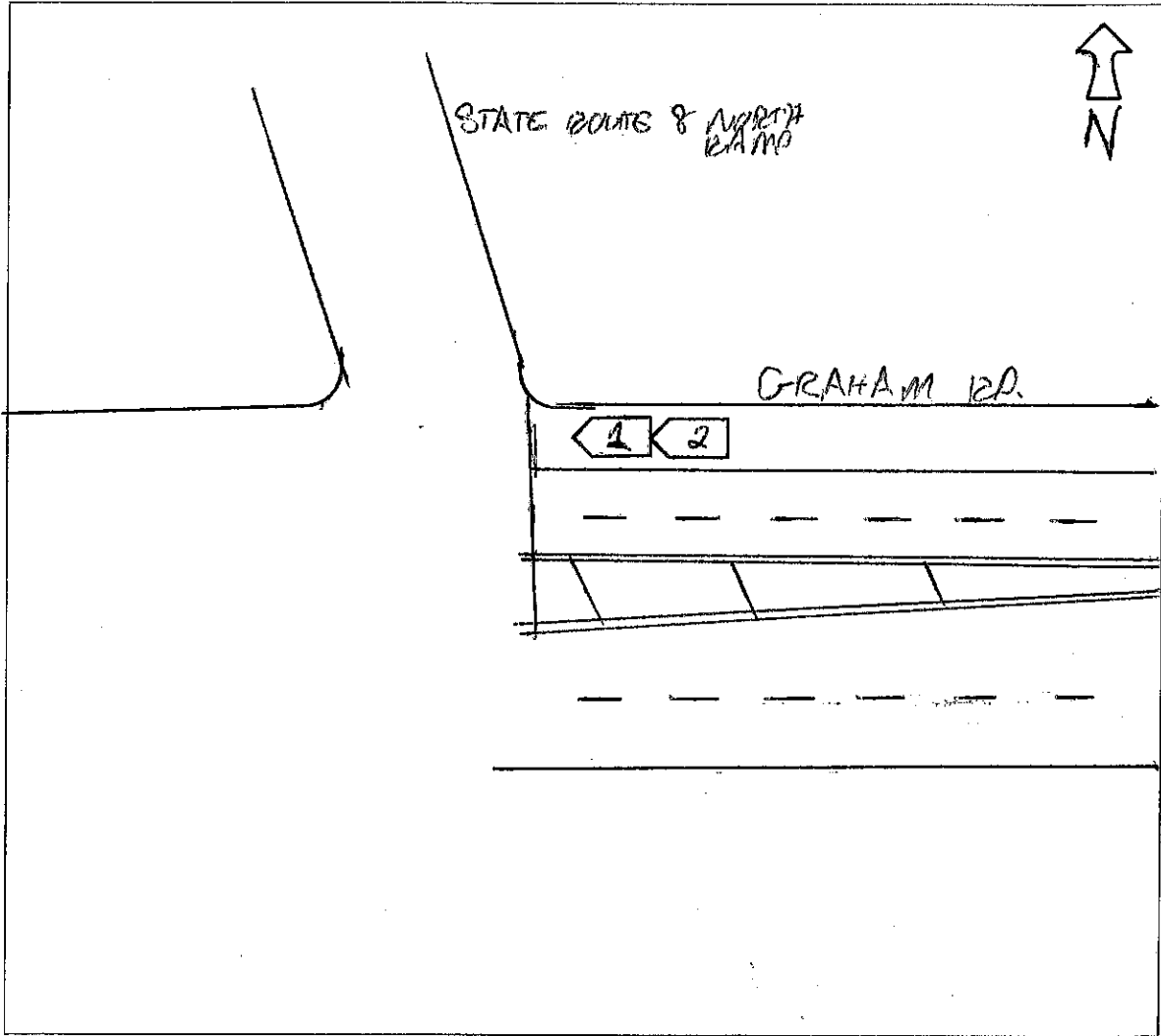
DESCRIBE WHAT HAPPENED
UNIT #1 WAS STOPPED IN TRAFFIC ON GRAHAM RD, WAITING TO TURN NORTHBOUND ON STATE ROUTE 8. UNIT #2 WAS BEHIND UNIT #1. THE DRIVER OF UNIT #2 STATED HER FOOT SLIPPED OFF OF THE BRAKE PEDAL CAUSING HER VEHICLE TO MOVE FORWARD AND STRIKE UNIT #1 FROM BEHIND.

See Reverse Side for Diagram

SUBMITTED BY: **PH. J. [Signature] #753** DATE **10/28/21**
 APPROVING OFFICER: **[Signature] #712** DATE **10-28-21**

STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER