



# STOW POLICE DEPARTMENT

## PRIVATE PROPERTY ACCIDENT REPORT/MINOR TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**21-17637**DATE  
**10-28-21** TIME  
**1217** Private Property  Private Property - Hit/Skip  Minor Traffic Accident

## LOCATION - ADDRESS

**GRAHAM RD @ LEEWOOD RD**

## DRIVER #1 - NAME (Last, First, Middle)

**CIRILLO, ALYSSA L.**PHONE  
[REDACTED]

## ADDRESS

**4306 KENNETH RD**

## CITY

**Stow**

## STATE

**OHIO**

## ZIP

**44224**

## SSN

**N/A**

## DATE OF BIRTH

**8-17-93**

## DRIVER'S LICENSE NUMBER

[REDACTED]

## STATE

**PA**OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1

PHONE

## ADDRESS

## CITY

## STATE

## ZIP

## SSN

## DATE OF BIRTH

## DRIVER'S LICENSE NUMBER

## STATE

## VEHICLE LICENSE#

**ESB 5909**

## STATE

**PA**

## YEAR

**20**

## MAKE

**TOYOTA**

## MODEL

**RAV4**

## COLOR

**WHITE**

## INSURANCE COMPANY

**TRAVELERS**

## POLICY NUMBER

**# 9923787541011**

## PARTS OF VEHICLE DAMAGED

**DRIVERS SIDE FRONT**

## CONTRIBUTING CIRCUMSTANCES

**NONE**

## DRIVER #2 - NAME (Last, First, Middle)

**PHILIPS, RYAN M.**

PHONE

## ADDRESS

**3804 N. SAUNDERS RD**

## CITY

**Stow**

## STATE

**OHIO**

## ZIP

**44224**

## SSN

[REDACTED]

## DATE OF BIRTH

**7-28-90**

## DRIVER'S LICENSE NUMBER

[REDACTED]

## STATE

**OH**OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2

PHONE

## ADDRESS

## CITY

## STATE

## ZIP

## SSN

## DATE OF BIRTH

## DRIVER'S LICENSE NUMBER

## STATE

## VEHICLE LICENSE #

**GMC 4203**

## STATE

**OH**

## YEAR

**16**

## MAKE

**MAZDA**

## MODEL

**CX5**

## COLOR

**GRAY**

## INSURANCE COMPANY

**PROGRESSIVE**

## POLICY NUMBER

**# 924980294**

## PARTS OF VEHICLE DAMAGED

**PASSENGER SIDE FRONT**

## CONTRIBUTING CIRCUMSTANCES

**FTY CHANGING LANES**

## DESCRIBE WHAT HAPPENED

**UNIT #1 WAS W/B ON GRAHAM ROAD APPROACHING A LANE CLOSURE. UNIT #1 STOPPED IN TRAFFIC. UNIT #2 WAS W/B ON GRAHAM ROAD TRAVELING IN THE LEFT LANE APPROACHING A LANE CLOSURE. UNIT #2 MERGED RIGHT AND STRUCK UNIT #1.**

**Body cam 21**

See Reverse Side for Diagram

## SUBMITTED BY

**Remed 21**

## DATE

**10-28-21**

## APPROVING OFFICER:

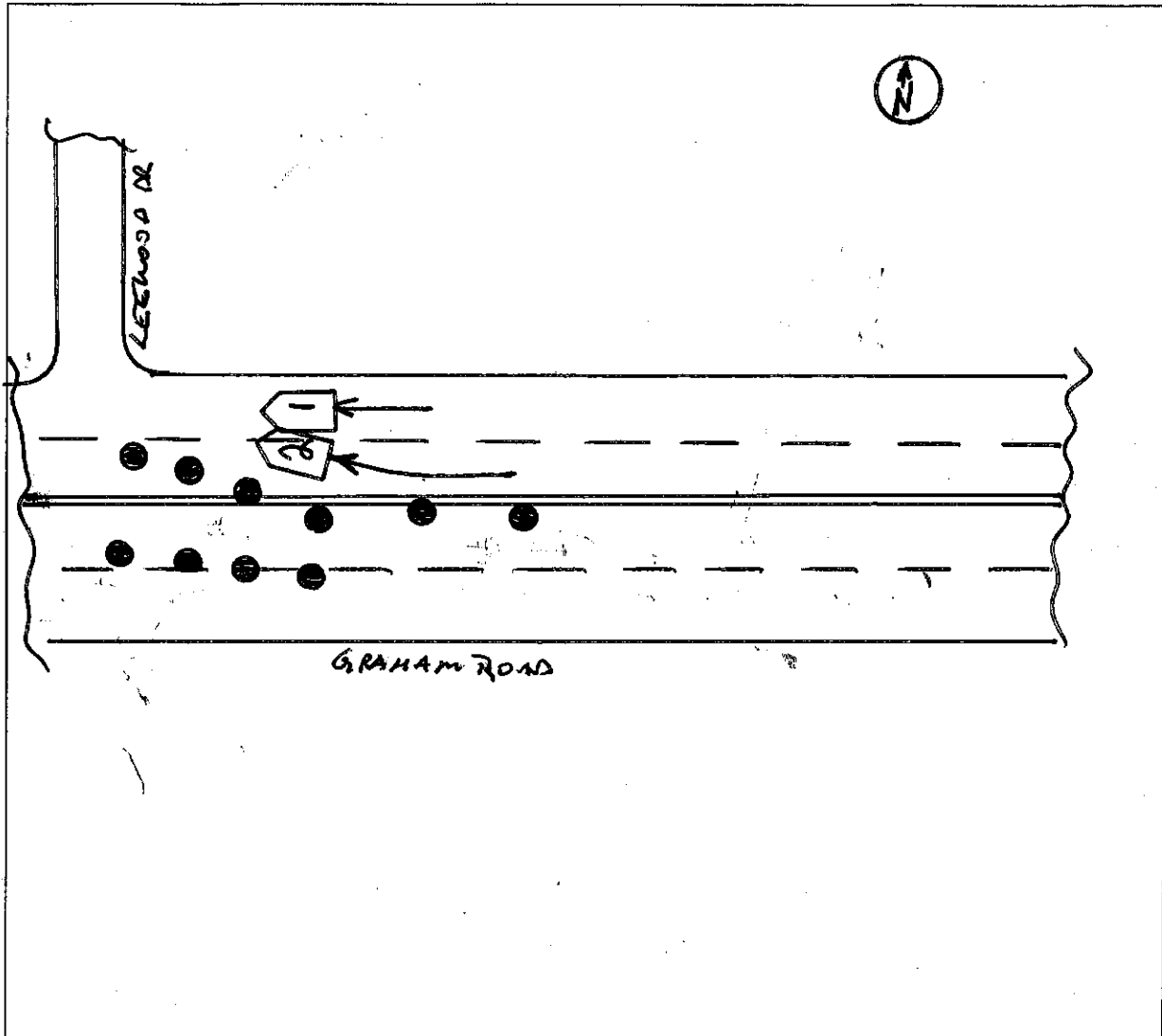
**Lt [Signature]**

## DATE

**10-28-21**

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)



### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER