



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**21-3012**

DATE  
**3/4/21**

TIME  
**1650**

Private Property  Private Property - Hit/Skip  Minor Traffic Accident

LOCATION - ADDRESS  
**3520 HUDSON DR. STOW, OH 44224**

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 PHONE \_\_\_\_\_  
**PHILIPS, JONATHAN D.**

ADDRESS \_\_\_\_\_ CITY **STOW** STATE **OH** ZIP **44224**

SSN \_\_\_\_\_ DATE OF BIRTH **03/29/1985** DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE **OH**

VEHICLE LICENSE# **H2W8067** STATE **OH** YEAR **2019** MAKE **TOYOTA** MODEL **HIGHLANDER** COLOR **BLACK**

INSURANCE COMPANY **WESTFIELD** POLICY NUMBER **UNAVAILABLE AT TIME OF REPORT**

PARTS OF VEHICLE DAMAGED **PASSENGER SIDE RUNNING BOARD** CONTRIBUTING CIRCUMSTANCES **NONE**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) **UNKNOWN** PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 PHONE \_\_\_\_\_  
**UNKNOWN**

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

VEHICLE LICENSE # \_\_\_\_\_ STATE \_\_\_\_\_ YEAR \_\_\_\_\_ MAKE **UNKNOWN** MODEL **UNKNOWN** COLOR \_\_\_\_\_

INSURANCE COMPANY \_\_\_\_\_ POLICY NUMBER \_\_\_\_\_

PARTS OF VEHICLE DAMAGED \_\_\_\_\_ CONTRIBUTING CIRCUMSTANCES \_\_\_\_\_

DESCRIBE WHAT HAPPENED  
**UNIT #1 WAS PARKED AND UNOCCUPIED IN THE PARKING LOT OF 3520 HUDSON DR. UNIT #1 WAS STRUCK BY AN UNKNOWN VEHICLE WHILE PARKED AT THAT LOCATION - MINOR DAMAGE WAS CAUSED TO UNIT #1.**

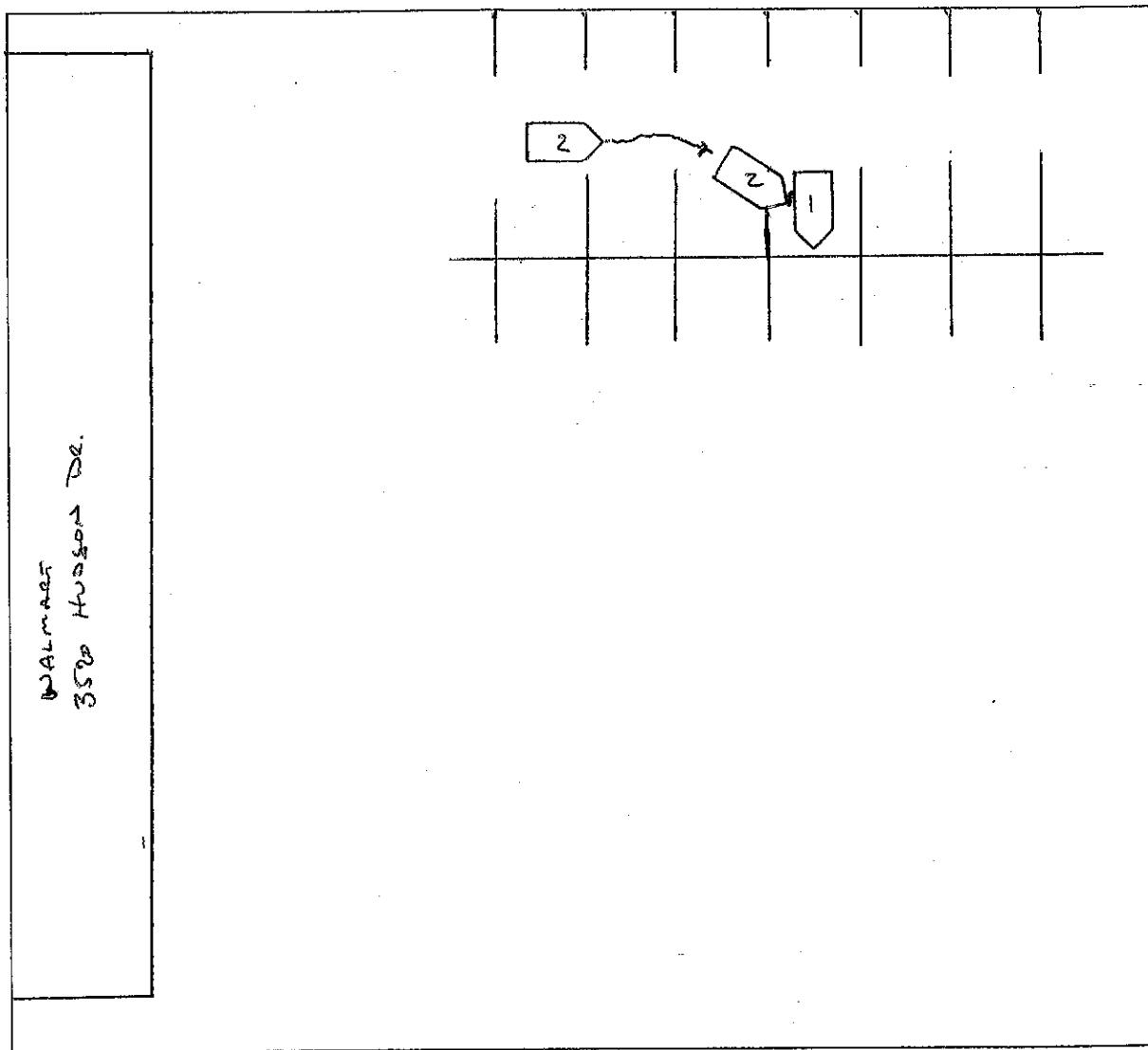
See Reverse Side for Diagram

SUBMITTED BY: **CORREMAN TMB** DATE **3/4/21**

APPROVING OFFICER: **T. R. M.** DATE **3-4-21**

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)



### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER