



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
26-9374

DATE  
5-5-26

TIME  
1746

Private Property    Private Property - Hit/Skip    Minor Traffic Accident

LOCATION - ADDRESS  
4200 kent rd. Stow OH 44224

**VEHICLE #1**

DRIVER #1 - NAME (Last, First, Middle) **Williams, Paige, Nicole** PHONE **330-604-6845**

ADDRESS **1460 Congress Lake RD** CITY **Mogadore** STATE **OH** ZIP **44260**

SSN [REDACTED] DATE OF BIRTH **10-05-06** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 **CROUSER, John, David** PHONE **330-984-6453**

ADDRESS **Same** CITY **—** STATE **—** ZIP **—**

SSN [REDACTED] DATE OF BIRTH **06-17-1990** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE # **VXG 2006** STATE **OH** YEAR **2015** MAKE **Chevy** MODEL **Captiva Sport** COLOR **Blue**

INSURANCE COMPANY **Progressive** POLICY NUMBER **973884301**

PARTS OF VEHICLE DAMAGED **Back left bumper** CONTRIBUTING CIRCUMSTANCES **See Narrative**

**VEHICLE #2**

DRIVER #2 - NAME (Last, First, Middle) **WOODS, Elizabeth, Ann** PHONE **330-608-2673**

ADDRESS **1140 E Market St APT 701** CITY **Akron** STATE **OH** ZIP **44305**

SSN [REDACTED] DATE OF BIRTH **12-21-1958** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 **WOODS, Theophilous, Henry** PHONE **330-697-0169**

ADDRESS **Same** CITY **—** STATE **—** ZIP **—**

SSN [REDACTED] DATE OF BIRTH **09-06-1957** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE # **KST 4710** STATE **OH** YEAR **2023** MAKE **Volvo** MODEL **S60** COLOR **White**

INSURANCE COMPANY **Travelers** POLICY NUMBER **618336574 2031**

PARTS OF VEHICLE DAMAGED **left side** CONTRIBUTING CIRCUMSTANCES **See Narrative**

DESCRIBE WHAT HAPPENED

unit # 1 was parked in a parking spot facing Northbound  
unit # 2 was traveling eastbound down the asile.  
unit #1 failed to ensure movement could be made before backing into the asile striking unit #2.

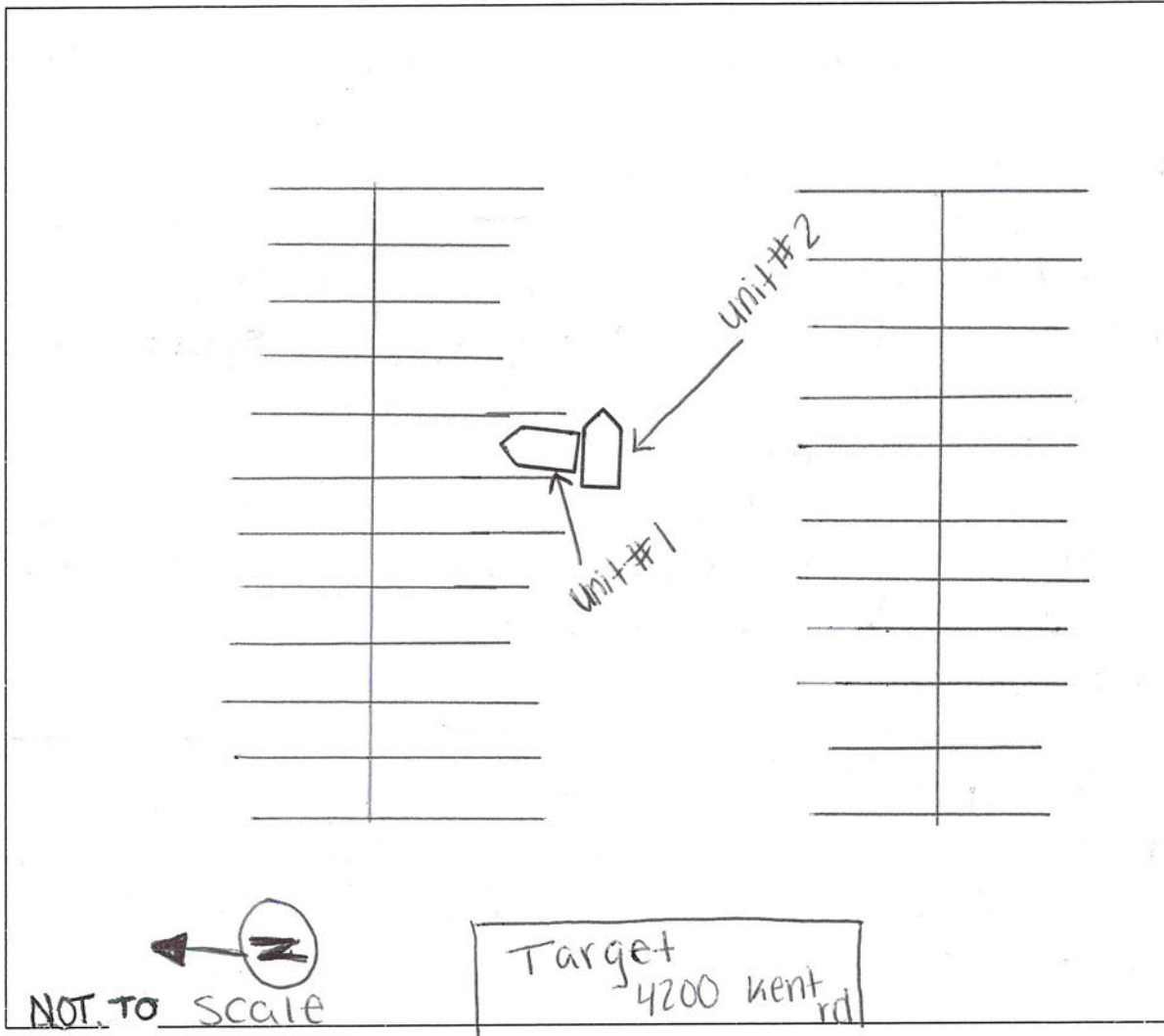
See Reverse Side for Diagram

SUBMITTED BY: **DAVIDSON #776** DATE **5-5-26**

APPROVING OFFICER: **Balog 712** DATE **5-5-26**

# STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



## WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

## LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

## SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

## ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER