



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**2025-18919**

DATE  
**11/4/25**

TIME  
**1302**

Private Property    Private Property - Hit/Skip    Minor Traffic Accident

LOCATION - ADDRESS  
**1550 Commerce Dr Stow, OH 44224**

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) **Jones, Darien, Austin** PHONE **330-546-0395**

ADDRESS **4486 Kent Rd Apt 145** CITY **Stow** STATE **OH** ZIP **44224**

SSN [REDACTED] DATE OF BIRTH **04/23/1994 3140** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 PHONE

ADDRESS CITY STATE ZIP

SSN DATE OF BIRTH DRIVER'S LICENSE NUMBER STATE

VEHICLE LICENSE# **K60 3568** STATE **OH** YEAR **2008** MAKE **Buick** MODEL **Lucerne** COLOR **Gray**

INSURANCE COMPANY **Progressive** POLICY NUMBER **865310111**

PARTS OF VEHICLE DAMAGED **Dent rear passenger-side bumper (right)** CONTRIBUTING CIRCUMSTANCES **Improper backing**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) **Marchette, Brooklyn, Maria** PHONE **330-903-9889**

ADDRESS **3931 Selvik Rd** CITY **Kent** STATE **OH** ZIP **44240**

SSN [REDACTED] DATE OF BIRTH **11/20/2008 1640** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 PHONE

ADDRESS **3931 Selvik Rd** CITY **Kent** STATE **OH** ZIP **44240**

SSN [REDACTED] DATE OF BIRTH **04/26/1981 4440** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE# **KJR3327** STATE **OH** YEAR **2020** MAKE **Hyundai** MODEL **Kona** COLOR **White**

INSURANCE COMPANY **Progressive** POLICY NUMBER **991128084**

PARTS OF VEHICLE DAMAGED **Grill-driver's side** CONTRIBUTING CIRCUMSTANCES **None**

DESCRIBE WHAT HAPPENED  
**Unit 1 backed into Unit 2 at an angle. Unit 2 was parked and unoccupied. Unit 1 then left the scene without reporting the collision. Unit 1 was later identified by running the license plate from pictures that were taken by a neutral 3rd party. Contact was made with Unit 1 shortly afterwards.**

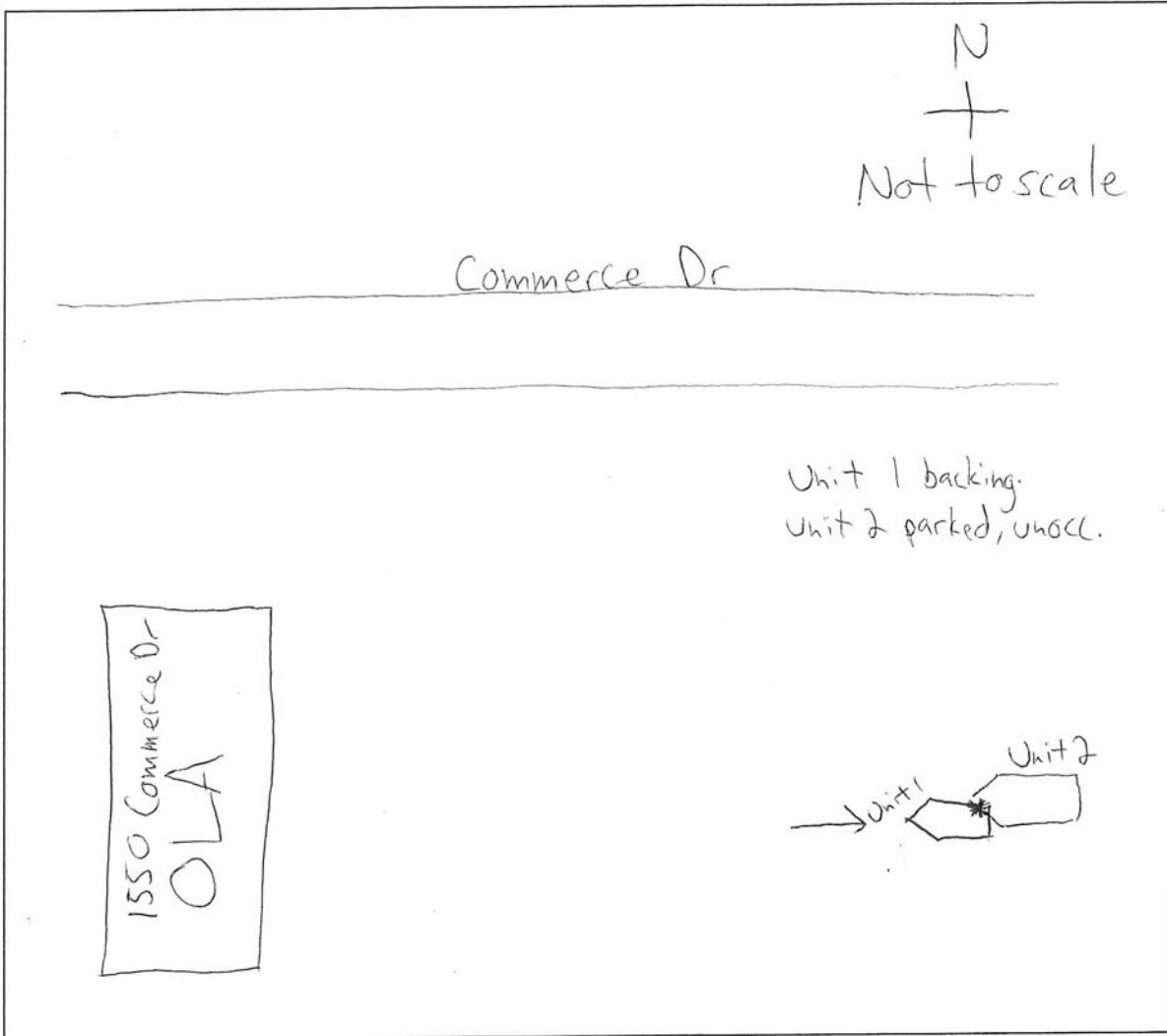
See Reverse Side for Diagram

SUBMITTED BY: **A. Williams #768** DATE **11/4/25**

APPROVING OFFICER: **Gintler, 715** DATE **11-4-25**

# STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



## WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

## LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

## SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

## ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER