



STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER
21-00474

DATE
1/12/2021

TIME
1432

Private Property Private Property - Hit/Skip Minor Traffic Accident

LOCATION - ADDRESS
3027 GRAHAM RD. - DUNKIN DONUTS

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) **DOOLITTLE, LAURIE, A.** PHONE [REDACTED]

ADDRESS **747 LAUREN LN.** CITY **TALLMADGE** STATE **OH** ZIP **44278**

SSN [REDACTED] DATE OF BIRTH **3/11/1974** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #1 - NAME (Last, First, Middle) SAME AS DRIVER #1 **MARCHOFER CHEVY** PHONE [REDACTED]

ADDRESS **3423 DARTMOUTH RD** CITY **STOW** STATE **OH** ZIP **44224**

SSN **-** DATE OF BIRTH **-** DRIVER'S LICENSE NUMBER **-** STATE **-**

VEHICLE LICENSE # **007 3784** STATE **OH** YEAR **2020** MAKE **CHEVY** MODEL **TRVERSE** COLOR **RD**

INSURANCE COMPANY **ERIE** POLICY NUMBER **Q04-5180166**

PARTS OF VEHICLE DAMAGED **DRIVER'S SIDE DOOR** CONTRIBUTING CIRCUMSTANCES **NONE**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) **VERNON, LUKE, DAVID** PHONE [REDACTED]

ADDRESS **2930 MILLBORO RD** CITY **SILVER LAKE** STATE **OH** ZIP **44224**

SSN [REDACTED] DATE OF BIRTH **10/23/2004** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #2 - NAME (Last, First, Middle) SAME AS DRIVER #2 **KOHLMEIER, DAVID, B.** PHONE [REDACTED]

ADDRESS **SAME** CITY **-** STATE **-** ZIP **-**

SSN [REDACTED] DATE OF BIRTH **12/3/1965** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE # **HTU 8076** STATE **OH** YEAR **2019** MAKE **TOYOTA** MODEL **TACOMA** COLOR **BLACK**

INSURANCE COMPANY **PROGRESSIVE** POLICY NUMBER **985946343**

PARTS OF VEHICLE DAMAGED **FRONT RIGHT BUMPER** CONTRIBUTING CIRCUMSTANCES **FAILURE TO YIELD**

DESCRIBE WHAT HAPPENED
BOTH UNITS WERE IN THE PARKING LOT NEAR 3027 GRAHAM RD. UNIT #1 WAS DRIVING IN THE MAIN ACCESS AISLE, HEADING TOWARDS THE FISHERS RD. EXIT. UNIT #2 WAS LEAVING A PARKING SPACE AND ENTERING THE MAIN ACCESS AISLE. UNIT #2 FAILED TO YIELD AND STRUCK UNIT #1.

See Reverse Side for Diagram

SUBMITTED BY: **PTL [Signature]**

APPROVING OFFICER: **[Signature]**

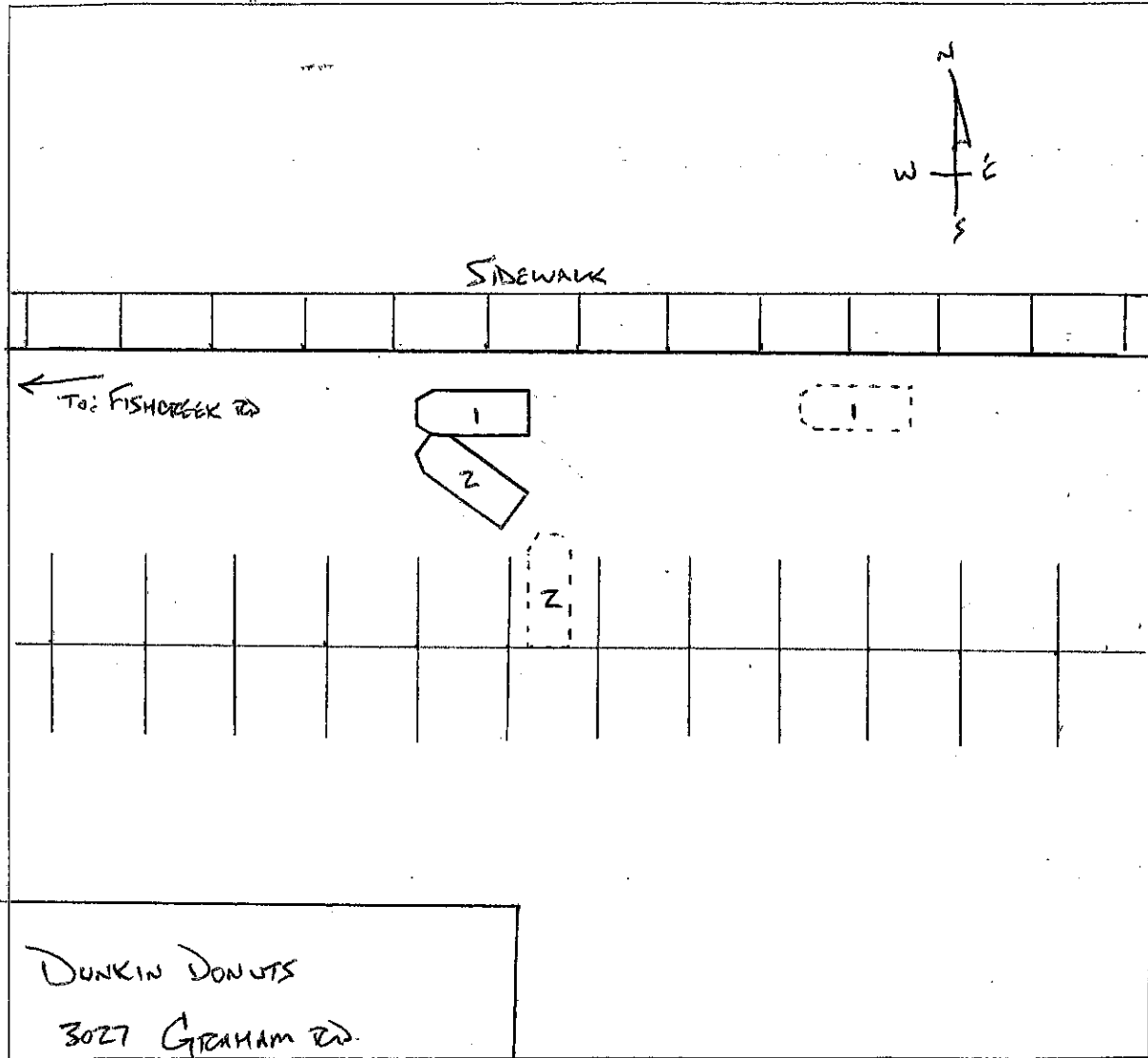
DATE **1/12/2021**

DATE **1-13-21**

LT [Signature]

STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER