



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**25-15489**

DATE  
**9-12-25**

TIME  
**11428**

Private Property    Private Property - Hit/Skip    Minor Traffic Accident

LOCATION - ADDRESS  
**3227 GRAHAM RO. STOW, OH 44224 (SMFHS)**

DRIVER #1 - NAME (Last, First, Middle)   PHONE  
**HARRIS, CAMERON MICHAEL**   **330-319-0148**

ADDRESS   CITY   STATE   ZIP  
**744 EDGEWOOD AVE.**   **AKRON**   **OH**   **44307**

SSN   DATE OF BIRTH   DRIVER'S LICENSE NUMBER   STATE  
[REDACTED]   **10-8-1996**   [REDACTED]   **OH**

VEHICLE #1

OWNER #1 - NAME (Last, First, Middle)    SAME AS DRIVER #1   PHONE  
**STOW MUNROE FALLS CITY SCHOOLS**   [REDACTED]

ADDRESS   CITY   STATE   ZIP  
**4350 ALLEN RO.**   **STOW**   **OH**   **44224**

SSN   DATE OF BIRTH   DRIVER'S LICENSE NUMBER   STATE  
[REDACTED]   [REDACTED]   [REDACTED]   [REDACTED]

VEHICLE LICENSE#   STATE   YEAR   MAKE   MODEL   COLOR  
**Q04670**   **OH**   **2018**   **ICBUS**   **PB10S**   **YELLOW**

INSURANCE COMPANY   POLICY NUMBER  
**LOVE INSURANCE CO.**   **40000670PKEOHPO1**

PARTS OF VEHICLE DAMAGED   CONTRIBUTING CIRCUMSTANCES  
**PASSENGER SIDE REAR**   **NONE**

DRIVER #2 - NAME (Last, First, Middle)   PHONE  
**FRIEDMAN, ELLEN NOREEN**   **330-592-5253**

ADDRESS   CITY   STATE   ZIP  
**71 FALLS RIVER DR.**   **MUNROE FALLS**   **OH**   **44262**

SSN   DATE OF BIRTH   DRIVER'S LICENSE NUMBER   STATE  
[REDACTED]   **4-21-1955**   [REDACTED]   **OH**

VEHICLE #2

OWNER #2 - NAME (Last, First, Middle)    SAME AS DRIVER #2   PHONE  
[REDACTED]   [REDACTED]

ADDRESS   CITY   STATE   ZIP  
[REDACTED]   [REDACTED]   [REDACTED]   [REDACTED]

SSN   DATE OF BIRTH   DRIVER'S LICENSE NUMBER   STATE  
[REDACTED]   [REDACTED]   [REDACTED]   [REDACTED]

VEHICLE LICENSE #   STATE   YEAR   MAKE   MODEL   COLOR  
**HOL8981**   **OH**   **2018**   **HONDA**   **ACCORD**   **BLACK**

INSURANCE COMPANY   POLICY NUMBER  
**GEICO**   **6125847647**

PARTS OF VEHICLE DAMAGED   CONTRIBUTING CIRCUMSTANCES  
**DRIVER SIDE REAR**   **STARTING AND BACKING**

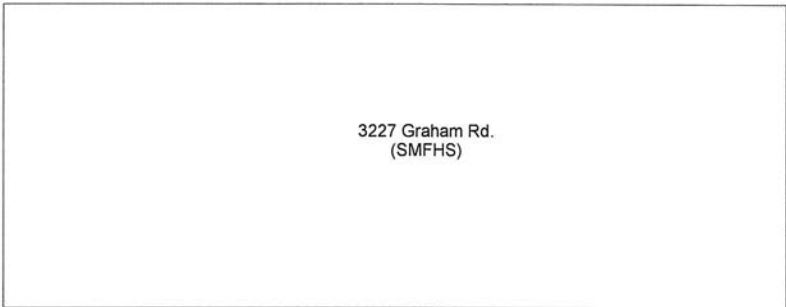
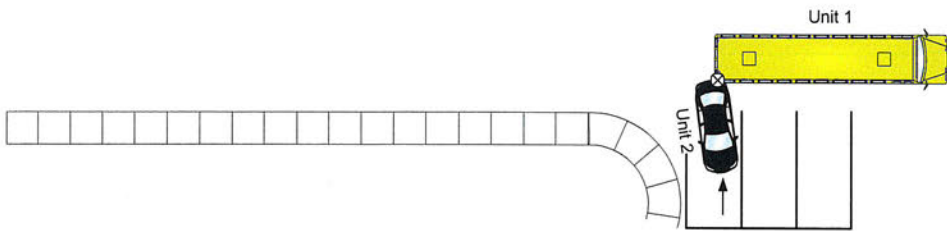
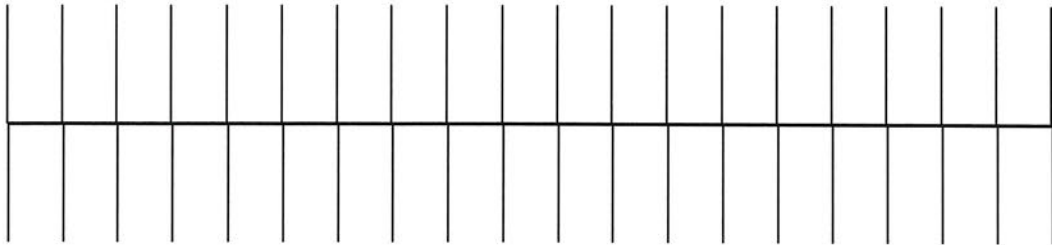
DESCRIBE WHAT HAPPENED

**UNIT 1 WAS STOPPED IN THE TRAVEL LANE OF THE SMFHS REAR PARKING LOT FACING EAST. UNIT 2 WAS PARKED IN A PARKING SPACE ON THE PASSENGER SIDE OF UNIT 1 FACING SOUTH. UNIT 2 BACKED OUT OF THEIR PARKING SPACE FROM SOUTH TO NORTH BEFORE IT WAS SAFE TO DO SO AND STRUCK UNIT 1.**

See Reverse Side for Diagram

SUBMITTED BY:   DATE  
**DEC GABEL 760**   **9-12-25**

APPROVING OFFICER:   DATE  
**GINTHER 715**   **9-17-25**



*Not To Scale*