



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**2025-15320**

DATE **9/19/2025** TIME **1615**

Private Property  Private Property - Hit/Skip  Minor Traffic Accident

LOCATION - ADDRESS  
**Hudson Drive 3500 Block**

**VEHICLE #1**

DRIVER #1 - NAME (Last, First, Middle) **Bevan, Ashley, L** PHONE **330 761 8964**

ADDRESS **2028 17th Street** CITY **Cuyahoga Falls** STATE **OH** ZIP **44223**

SSN [REDACTED] DATE OF BIRTH **12/15/1988** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 PHONE

ADDRESS CITY STATE ZIP

SSN DATE OF BIRTH DRIVER'S LICENSE NUMBER STATE

VEHICLE LICENSE# **KRCS4725** STATE **OH** YEAR **2010** MAKE **Dodge** MODEL **Caliber** COLOR **Silver**

INSURANCE COMPANY **General** POLICY NUMBER **16-OH 8306250**

PARTS OF VEHICLE DAMAGED **Drivers side rear Bumper** CONTRIBUTING CIRCUMSTANCES **None**

**VEHICLE #2**

DRIVER #2 - NAME (Last, First, Middle) **Tafoga, Roberto** PHONE **562-760-3475**

ADDRESS **1147 W. Princeton Street B.** CITY **Ontario** STATE **CA** ZIP **91762**

SSN [REDACTED] DATE OF BIRTH **11/09/1973** DRIVER'S LICENSE NUMBER [REDACTED] STATE **CA**

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 PHONE **909-213-7785**

ADDRESS **Storm Trooper Transportation Corp.** CITY **San Bernardino** STATE **CA** ZIP **92407**

SSN DATE OF BIRTH DRIVER'S LICENSE NUMBER STATE

VEHICLE LICENSE # **IUV IGI** STATE **FL** YEAR **2015** MAKE **Prevoist** MODEL **X3-45** COLOR **Black**

INSURANCE COMPANY **Trisura Insurance** POLICY NUMBER **KAA 013617503**

PARTS OF VEHICLE DAMAGED **Passenger Side** CONTRIBUTING CIRCUMSTANCES **Marked Lanes**

DESCRIBE WHAT HAPPENED

**Both units were at a traffic light attempting to exit onto Hudson Drive. Unit 1 was in straight/right turn lane facing westbound coming out of the 3515 Hudson Drive Plaza. Unit 2 attempted to turn into the left turn lane next to unit 1. While turning into the left turn lane unit 2 struck unit 1**

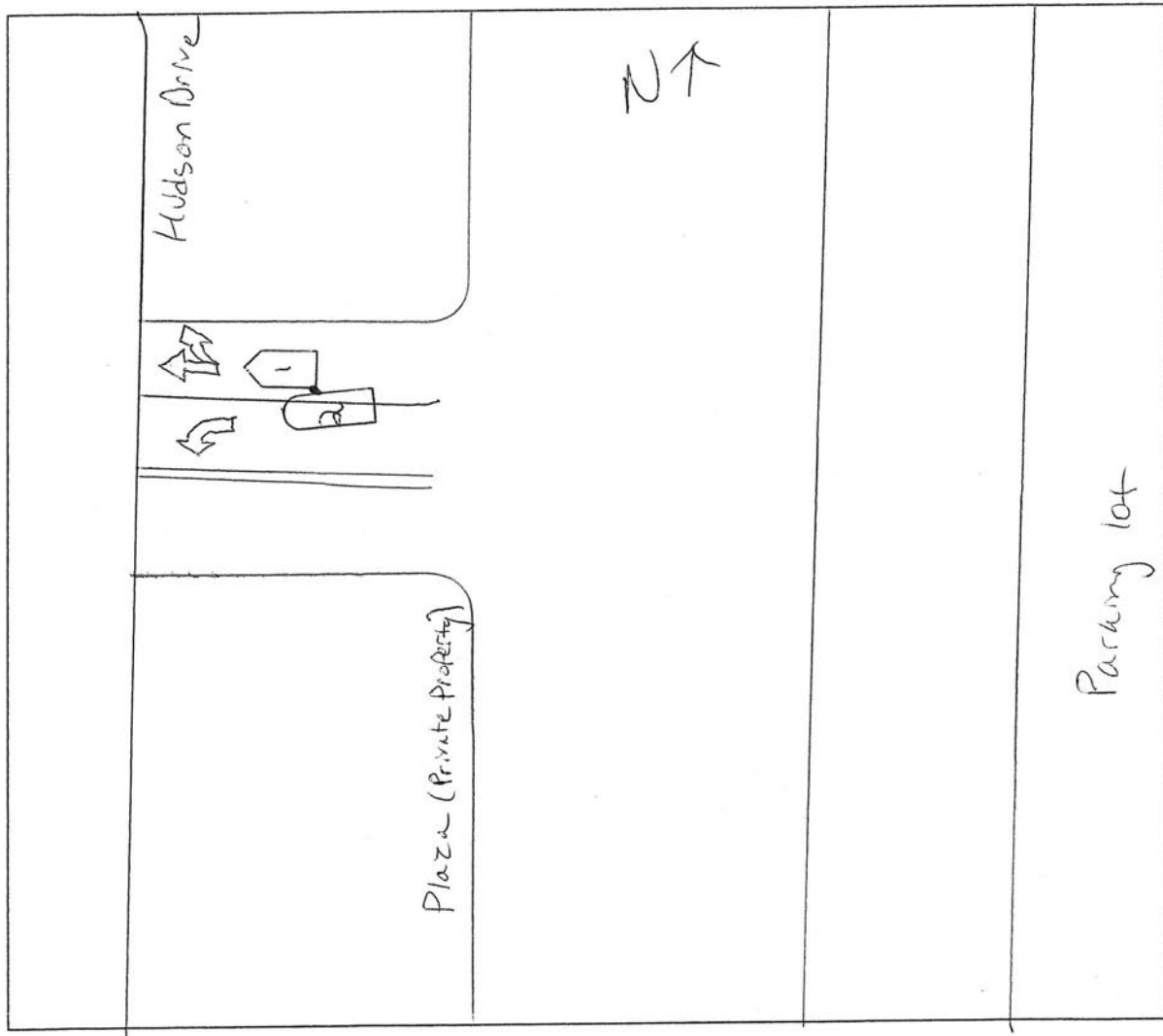
See Reverse Side for Diagram

SUBMITTED BY: **Chris Demars** DATE **9/11/2025**

APPROVING OFFICER: **[Signature]** DATE **9-11-25**

# STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



## WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

## LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

## SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

## ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER