



**STOW POLICE DEPARTMENT**  
PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**25-07729**

DATE **5/5/25** TIME **1411**

Private Property  Private Property - Hit/Skip  Minor Traffic Accident

LOCATION - ADDRESS  
**WALMART, 3520 HUDSON DR.**

VEHICLE #1

DRIVER #1 - NAME (Last, First, Middle) **ANDRASIK, ROBIN, MARIE** PHONE **(330) 283-4560**

ADDRESS **62 W. CASE DR.** CITY **HUDSON** STATE **OH** ZIP **44236**

SSN [REDACTED] DATE OF BIRTH **2/3/1960** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 **ANDRASIK, STEPHEN, DAVID** PHONE **(216) 798-3405**

ADDRESS **62 W. CASE DR.** CITY **HUDSON** STATE **OH** ZIP **44236**

SSN [REDACTED] DATE OF BIRTH **9/16/1958** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE# **HPL2364** STATE **OH** YEAR **2023** MAKE **JEEP** MODEL **WRANGLER** COLOR **WHITE**

INSURANCE COMPANY **ERIE INS.** POLICY NUMBER **Q047210006**

PARTS OF VEHICLE DAMAGED **NONE** CONTRIBUTING CIRCUMSTANCES **NONE**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle) **HENDRIX, JERRY, B.** PHONE **(234) 266-0982**

ADDRESS **537 GROVE AVE.** CITY **CUYAHOGA FALLS** STATE **OH** ZIP **44221**

SSN [REDACTED] DATE OF BIRTH **1/31/1946** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2

ADDRESS CITY STATE ZIP

SSN DATE OF BIRTH DRIVER'S LICENSE NUMBER STATE

VEHICLE LICENSE# **JZQ7117** STATE **OH** YEAR **2018** MAKE **JEEP** MODEL **RENEGADE** COLOR **GRAY**

INSURANCE COMPANY **STATE FARM** POLICY NUMBER **2378261-SFP-35**

PARTS OF VEHICLE DAMAGED **NONE** CONTRIBUTING CIRCUMSTANCES **IMPROPER BACKING**

DESCRIBE WHAT HAPPENED  
**UNIT #1 WAS STOPPED IN AISLE IN THE PARKING LOT OF WALMART, 3520 HUDSON DR. UNIT #2 ATTEMPTED TO BACK OUT OF A PARKING SPOT. THE REAR BUMPER OF UNIT #2 STRUCK THE FRONT PASSENGER SIDE DOOR OF UNIT #1.**

See Reverse Side for Diagram

SUBMITTED BY: **Ptl. Rajarath #754**

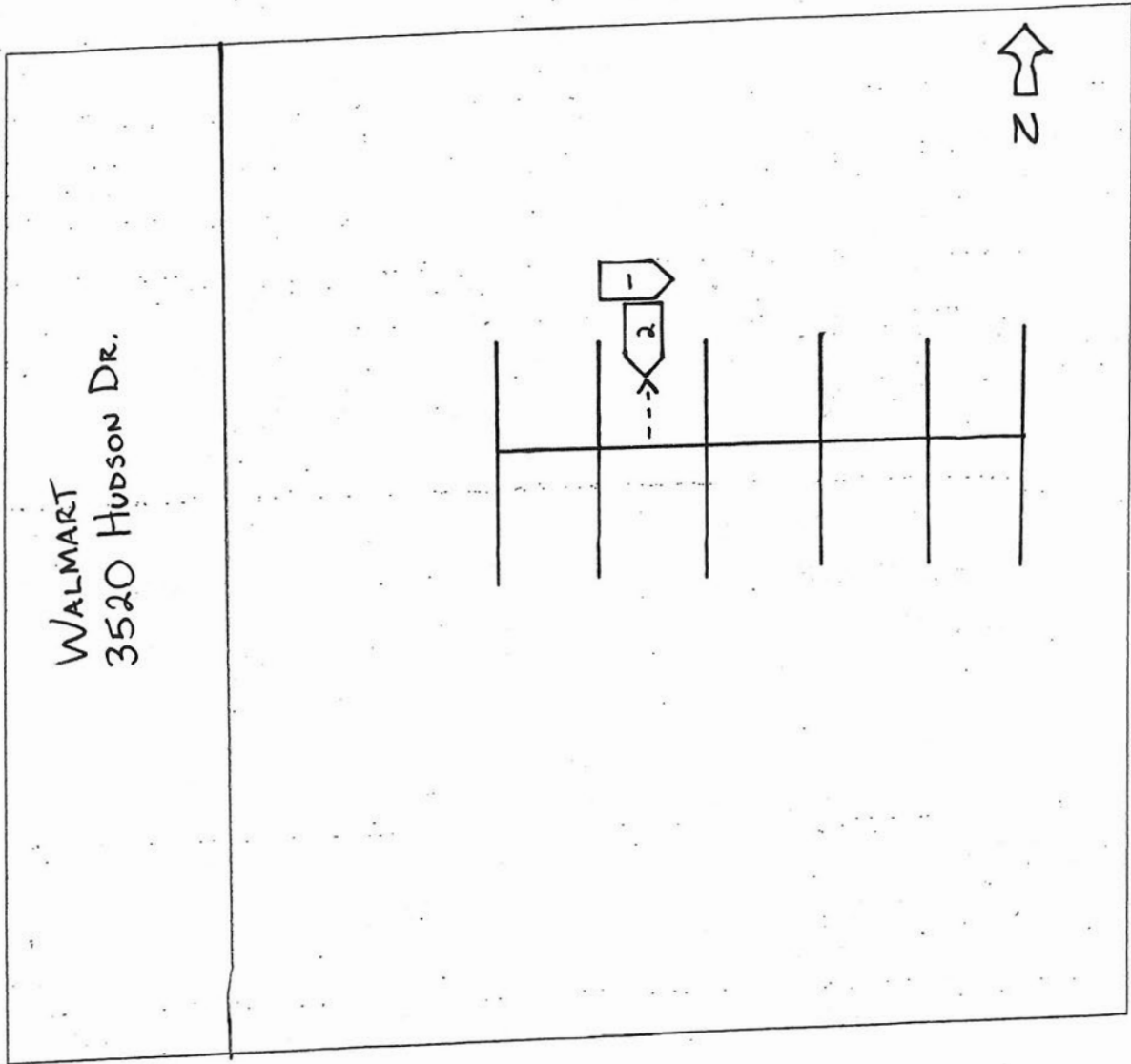
DATE **5/6/25**

APPROVING OFFICER: **J. [Signature] 715**

DATE **5-6-25**

# STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



## WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

## LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

## SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

## ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER