



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER **20-04487**  
DATE **3/9/20** TIME **1135**

Private Property  Private Property - Hit/Skip  Minor Traffic Accident

LOCATION - ADDRESS **SR 8 SB @ Graham Rd**

**VEHICLE #1**

DRIVER #1 - NAME (Last, First, Middle) **Swartz, Mark E** PHONE [REDACTED]

ADDRESS **3005 Borker Dr** CITY **Louisville** STATE **OH** ZIP **44641**

SSN [REDACTED] DATE OF BIRTH **3/20/67** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 **Thomas Kirtley** PHONE [REDACTED]

ADDRESS **4335 Summit Rd** CITY **Norton** STATE **OH** ZIP **44203**

SSN [REDACTED] DATE OF BIRTH **12/31/57** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE # **HWC9729** STATE **OH** YEAR **2019** MAKE **Ford** MODEL **F350** COLOR **red**

INSURANCE COMPANY **Federated Mutual Ins.** POLICY NUMBER **6074587**

PARTS OF VEHICLE DAMAGED **tonneau cover** CONTRIBUTING CIRCUMSTANCES **unsecured load**

**VEHICLE #2**

DRIVER #2 - NAME (Last, First, Middle) **Johnson, Julia J** PHONE [REDACTED]

ADDRESS **13675 Cleveland Ave, #48** CITY **Uniontown** STATE **OH** ZIP **44685**

SSN [REDACTED] DATE OF BIRTH **6-18-75** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 **TH Worldwide Transportation** PHONE [REDACTED]

ADDRESS **1210 Massillon Rd** CITY **Akron** STATE **OH** ZIP **44315**

SSN [REDACTED] DATE OF BIRTH [REDACTED] DRIVER'S LICENSE NUMBER [REDACTED] STATE [REDACTED]

VEHICLE LICENSE # **HSK8464** STATE **OH** YEAR **2018** MAKE **Ford** MODEL **Transit** COLOR **white**

INSURANCE COMPANY **PA Post/Hilb Group** POLICY NUMBER **WFCAL 00000000292-01**

PARTS OF VEHICLE DAMAGED **Driver side Top Edge** CONTRIBUTING CIRCUMSTANCES **none**

DESCRIBE WHAT HAPPENED

Unit #1 was SB on Rt 8 before Graham Rd in the left lane. Unit #2 was SB on Rt 8 in the right lane. A gust of wind blew a tonneau cover off Unit #1 and it struck Unit #2.

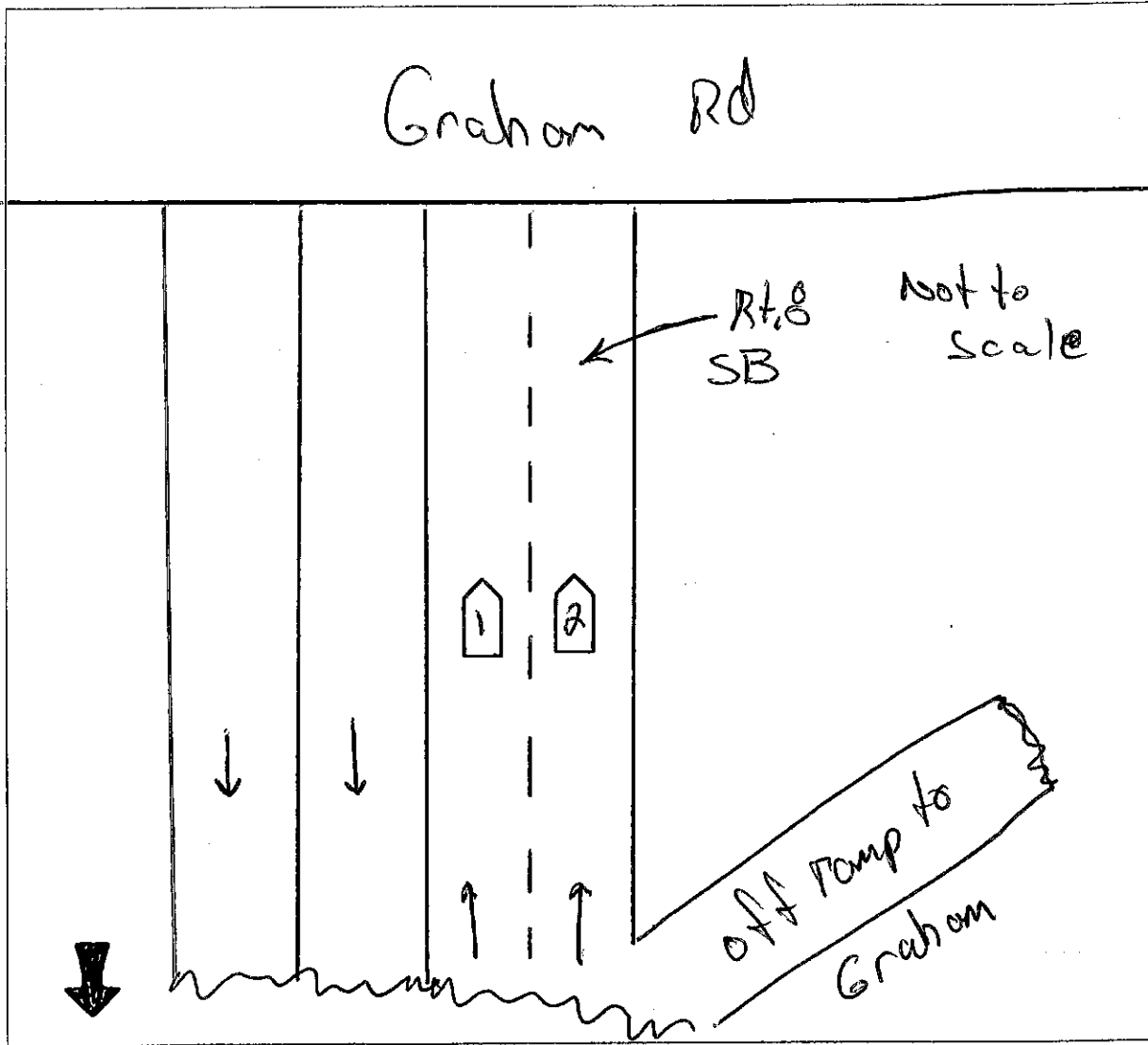
See Reverse Side for Diagram

SUBMITTED BY: **[Signature] Molody 734** DATE **3/9/20**

APPROVING OFFICER: **Lt. Millini #1708** DATE **3-10-20**

# STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER