



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**24-19689**

DATE  
**12/17/24**

TIME  
**1942**

Private Property  Private Property - Hit/Skip  Minor Traffic Accident

LOCATION - ADDRESS  
**3520 HUDSON DR.**

DRIVER #1 - NAME (Last, First, Middle) **WAH, HAE, LER** PHONE **216-571-7982**

ADDRESS **1664 HILLSIDE DR.** CITY **AKRON** STATE **OH.** ZIP **44305**

SSN [REDACTED] DATE OF BIRTH **09/27/1997** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE #1

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 **WAH, HTEE, KU** PHONE **216-571-7982**

ADDRESS **1664 HILLSIDE DR.** CITY **AKRON** STATE **OH.** ZIP **44305**

SSN [REDACTED] DATE OF BIRTH **03/01/1994** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH.**

VEHICLE LICENSE# **H1B2784** STATE **OH.** YEAR **2014** MAKE **TOYOTA** MODEL **HIGHLANDER** COLOR **BLACK**

INSURANCE COMPANY **AUSTATE** POLICY NUMBER **826650878**

PARTS OF VEHICLE DAMAGED **REAR LEFT FENDER** CONTRIBUTING CIRCUMSTANCES **NONE**

DRIVER #2 - NAME (Last, First, Middle) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

VEHICLE #2

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

VEHICLE LICENSE # \_\_\_\_\_ STATE \_\_\_\_\_ YEAR \_\_\_\_\_ MAKE **FORD** MODEL **F-150** COLOR **BLACK**

INSURANCE COMPANY \_\_\_\_\_ POLICY NUMBER \_\_\_\_\_

PARTS OF VEHICLE DAMAGED \_\_\_\_\_ CONTRIBUTING CIRCUMSTANCES \_\_\_\_\_

DESCRIBE WHAT HAPPENED

**UNIT ONE PARKED IN PARKING STALL. UNIT TWO PULLING INTO PARKING STALL STRUCK UNIT ONE IN LEFT REAR FENDER WITH FRONT RIGHT BUMPER.**

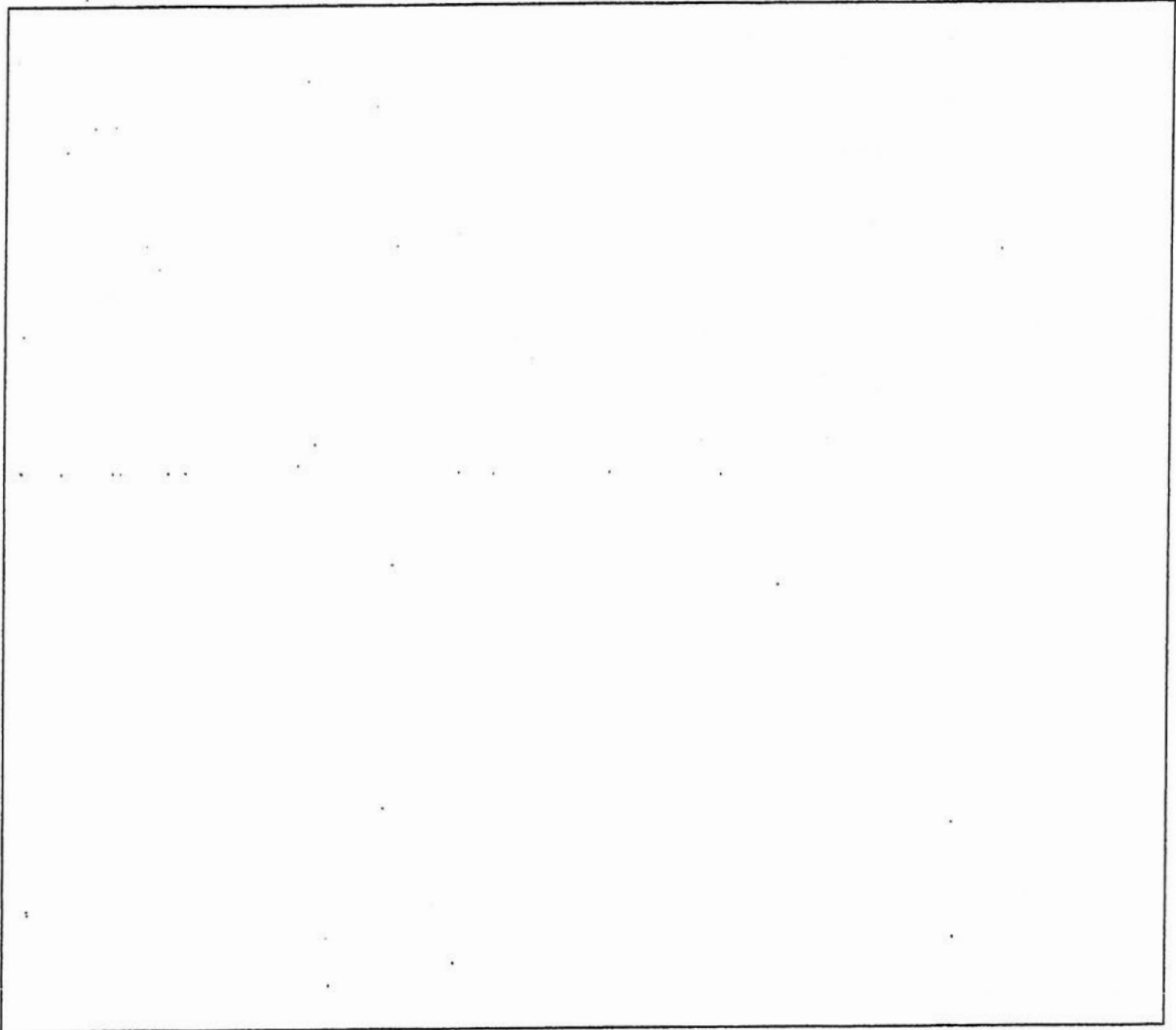
See Reverse Side for Diagram

SUBMITTED BY: **N. FASCO #764** DATE **12/17/24**

APPROVING OFFICER: **J 76** DATE **12/17/24**

# STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



## WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

## LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

## SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

## ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER

3520 HUDSON DR. (WALMART)



Not To Scale

