



# STOW POLICE DEPARTMENT

PRIVATE PROPERTY ACCIDENT REPORT/MINOR  
TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**24-16336**

DATE  
**10/20/24**

TIME  
**0328**

Private Property    Private Property - Hit/Skip    Minor Traffic Accident

LOCATION - ADDRESS  
**S.R. 8 N @ E Steels Corners RD**

DRIVER #1 - NAME (Last, First, Middle)      PHONE  
**Kinney Trenton, Joshua**      **804-245-4764**

ADDRESS      CITY      STATE      ZIP  
**3959 Raintree Cir**      **Uniontown**      **OH**      **44685**

SSN      DATE OF BIRTH      DRIVER'S LICENSE NUMBER      STATE  
[REDACTED]      **11/1/2005**      [REDACTED]      **OH**

VEHICLE #1

OWNER #1 - NAME (Last, First, Middle)       SAME AS DRIVER #1      PHONE  
**Kinney Michelle, Perry**      **804-252-0212**

ADDRESS      CITY      STATE      ZIP  
**3959 Raintree Cir**      **Uniontown**      **OH**      **44685**

SSN      DATE OF BIRTH      DRIVER'S LICENSE NUMBER      STATE  
[REDACTED]      **11/29/1972**      [REDACTED]      **OH**

VEHICLE LICENSE#      STATE      YEAR      MAKE      MODEL      COLOR  
**JYB6259**      **OH**      **2018**      **Honda**      **Civic**      **Blue**

INSURANCE COMPANY      POLICY NUMBER  
**Progressive**      **979242449**

PARTS OF VEHICLE DAMAGED      CONTRIBUTING CIRCUMSTANCES  
**Passenger -> 2022 doors / Under side of the vehicle.**      **struck deer**

VEHICLE #2

DRIVER #2 - NAME (Last, First, Middle)      PHONE

ADDRESS      CITY      STATE      ZIP

SSN      DATE OF BIRTH      DRIVER'S LICENSE NUMBER      STATE

OWNER #2 - NAME (Last, First, Middle)       SAME AS DRIVER #2      PHONE

ADDRESS      CITY      STATE      ZIP

SSN      DATE OF BIRTH      DRIVER'S LICENSE NUMBER      STATE

VEHICLE LICENSE #      STATE      YEAR      MAKE      MODEL      COLOR

INSURANCE COMPANY      POLICY NUMBER

PARTS OF VEHICLE DAMAGED      CONTRIBUTING CIRCUMSTANCES

DESCRIBE WHAT HAPPENED

**Unit 1 was traveling North on S.R. 8 in the middle lane. Another vehicle struck a deer causing Unit 1 to strike the deer.**

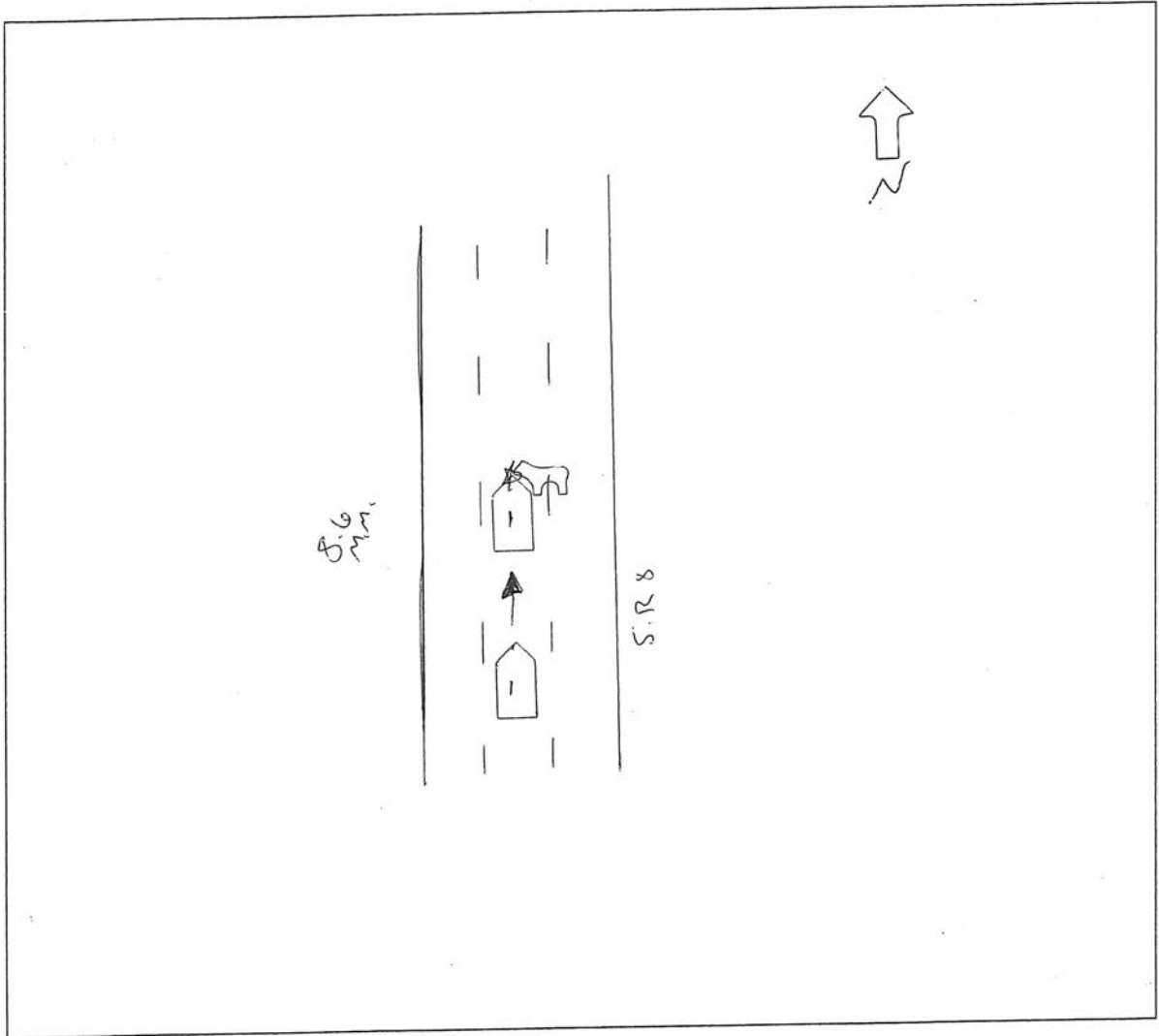
See Reverse Side for Diagram

SUBMITTED BY:      DATE  
**Baker 765**      **10/20/2024**

APPROVING OFFICER:      DATE  
*[Signature]*      **10-20-24**

# STOW POLICE DEPARTMENT

FIELD SKETCH (not drawn to scale)



## WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

## LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

## SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

## ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER