



# STOW POLICE DEPARTMENT

## PRIVATE PROPERTY ACCIDENT REPORT/MINOR TRAFFIC ACCIDENT REPORT

INCIDENT NUMBER  
**24-15328**

DATE  
**9-30-24**

TIME  
**1121**

Private Property     Private Property - Hit/Skip     Minor Traffic Accident

LOCATION - ADDRESS  
**3520 HUDSON DR. (WAL-MART)**

DRIVER #1 - NAME (Last, First, Middle) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

VEHICLE #1

OWNER #1 - NAME (Last, First, Middle)  SAME AS DRIVER #1 PHONE **330-701-1351**

**BANK, ANTHONY J.**

ADDRESS **2952 HEATHERWOOD CT.** CITY **STOW** STATE **OH** ZIP **44224**

SSN [REDACTED] DATE OF BIRTH **3-11-88** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE LICENSE# **JWP8051** STATE **OH** YEAR **2019** MAKE **HONDA** MODEL **CIVIC** COLOR **WHT**

INSURANCE COMPANY **GEICO** POLICY NUMBER **6002485206**

PARTS OF VEHICLE DAMAGED **FRONT** CONTRIBUTING CIRCUMSTANCES **NONE**

DRIVER #2 - NAME (Last, First, Middle) \_\_\_\_\_ PHONE **330-564-6816**

**ADRIKARI, AMBIKA**

ADDRESS **279 MUNROE PACE AVE.** CITY **MUNROE PACE** STATE **OH** ZIP **44262**

SSN [REDACTED] DATE OF BIRTH **9-1-89** DRIVER'S LICENSE NUMBER [REDACTED] STATE **OH**

VEHICLE #2

OWNER #2 - NAME (Last, First, Middle)  SAME AS DRIVER #2 PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SSN \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ DRIVER'S LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_

VEHICLE LICENSE # **AW58655** STATE **OH** YEAR **2019** MAKE **TOYOTA** MODEL **RAV-4** COLOR **GRY**

INSURANCE COMPANY **STATE FARM** POLICY NUMBER **2047457 SFP-35**

PARTS OF VEHICLE DAMAGED **DRIVER SIDE** CONTRIBUTING CIRCUMSTANCES **MARKED LANES**

DESCRIBE WHAT HAPPENED

**UNIT #1 PARKED IN LOT FACING NORTH.**

**UNIT #2 NORTHBOUND THROUGH LOT ATTEMPTED TO TURN EAST NEXT TO UNIT #1, TURNED SHORT AND STRUCK UNIT #1.**

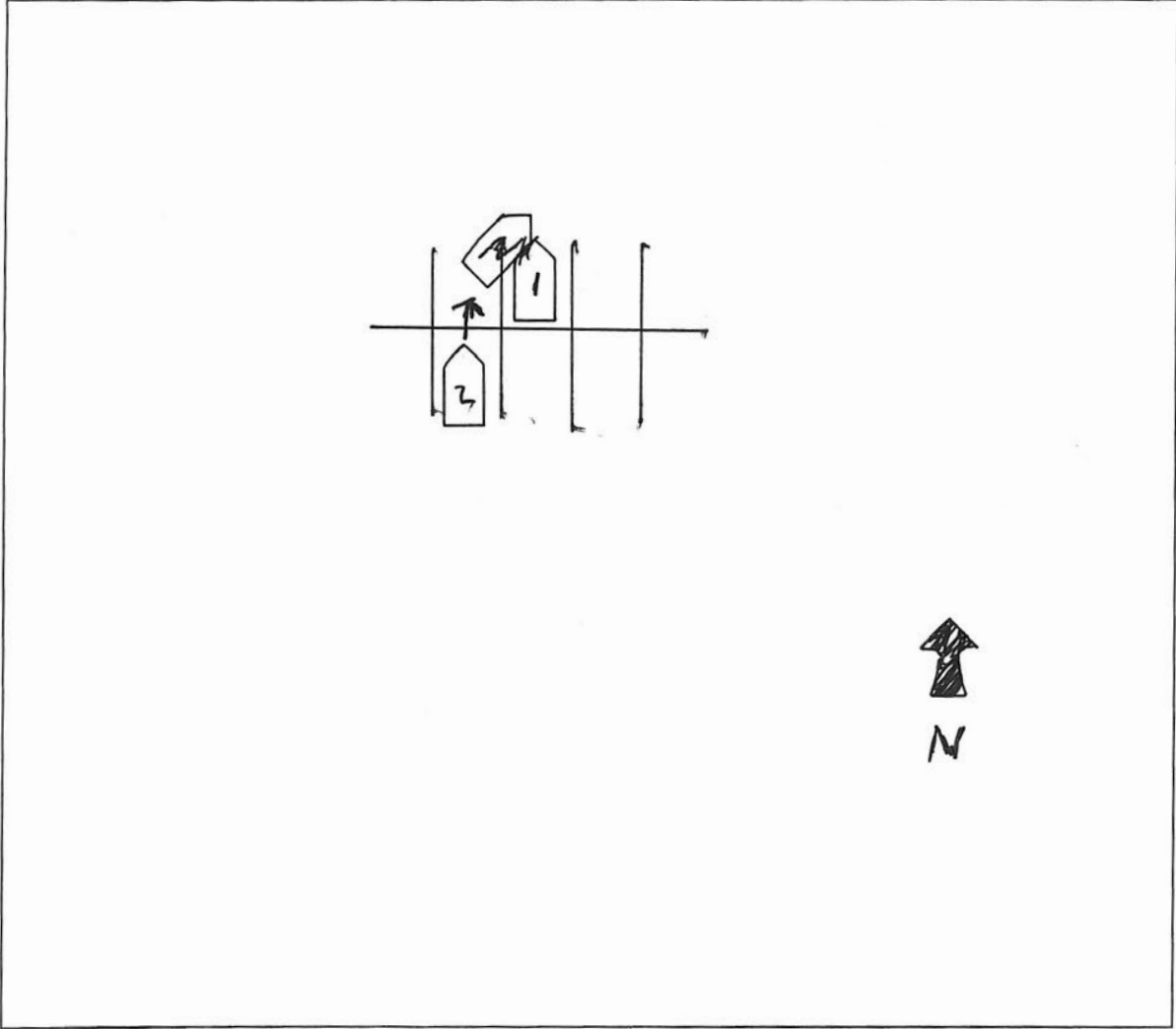
See Reverse Side for Diagram

SUBMITTED BY: **[Signature]** DATE **9-30-24**

APPROVING OFFICER: **[Signature]** DATE **9-30-24**

# STOW POLICE DEPARTMENT

## FIELD SKETCH (not drawn to scale)



### WEATHER

- CLEAR
- RAIN
- SNOW
- FOG
- OTHER

### LIGHT

- DAYLIGHT
- DAWN
- DUSK
- DARK - LIGHTED ROAD
- DARK - NOT LIGHTED
- DARK - UNK LIGHTING
- UNKNOWN

### SURFACE

- DRY
- WET
- SNOW
- ICE
- OTHER

### ROAD

- CONCRETE
- BLACKTOP
- DIRT
- OTHER